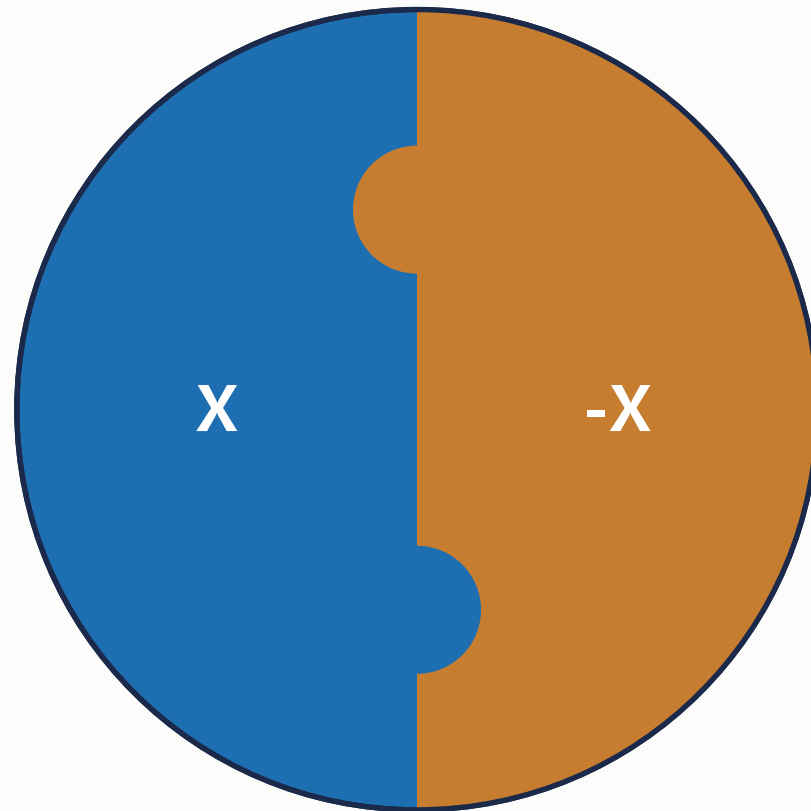


가설과상상총서 ①

2. The First Method of Correlative Thinking — Ipche (立體, Stereoscopic Thinking)

Daoist Mimesis: X is -X, and -X is X

Complementarity: X is $-X$, and $-X$ is X



2.1 The Definition of Stereoscopic Thinking

- Ipche: not concluding from seeing only one side
- Turn the box of thought to grasp every face
- Rooted in body, emotion, intuition beyond data
- Grasps the depth AI's flat data cannot

2.2 Daoist Mimesis: X is -X, -X is X

- Mimesis: spirit imitates and takes on a body
- Opposites define and depend on each other
- AI and human as complementary mirrors, not rivals
- Wu-wei leadership: guide AI without forced control

2.3 Potae (Gestation): First Stage of Generation

- Potae: protecting and nurturing new possibility
- Humans create safe space for untested ideas
- Teachers nurture the process of learning with AI
- Human role: conceive the possibilities of a new age

2.4 Johwa: Harmonizing Attunement in the AI Era

- Harmonious union of yin and yang creates all things
- AI's logic (yang) and human intuition (yin) complete each other
- AI drafts, human refines: the best writing emerges
- Human-centered harmony, not domination