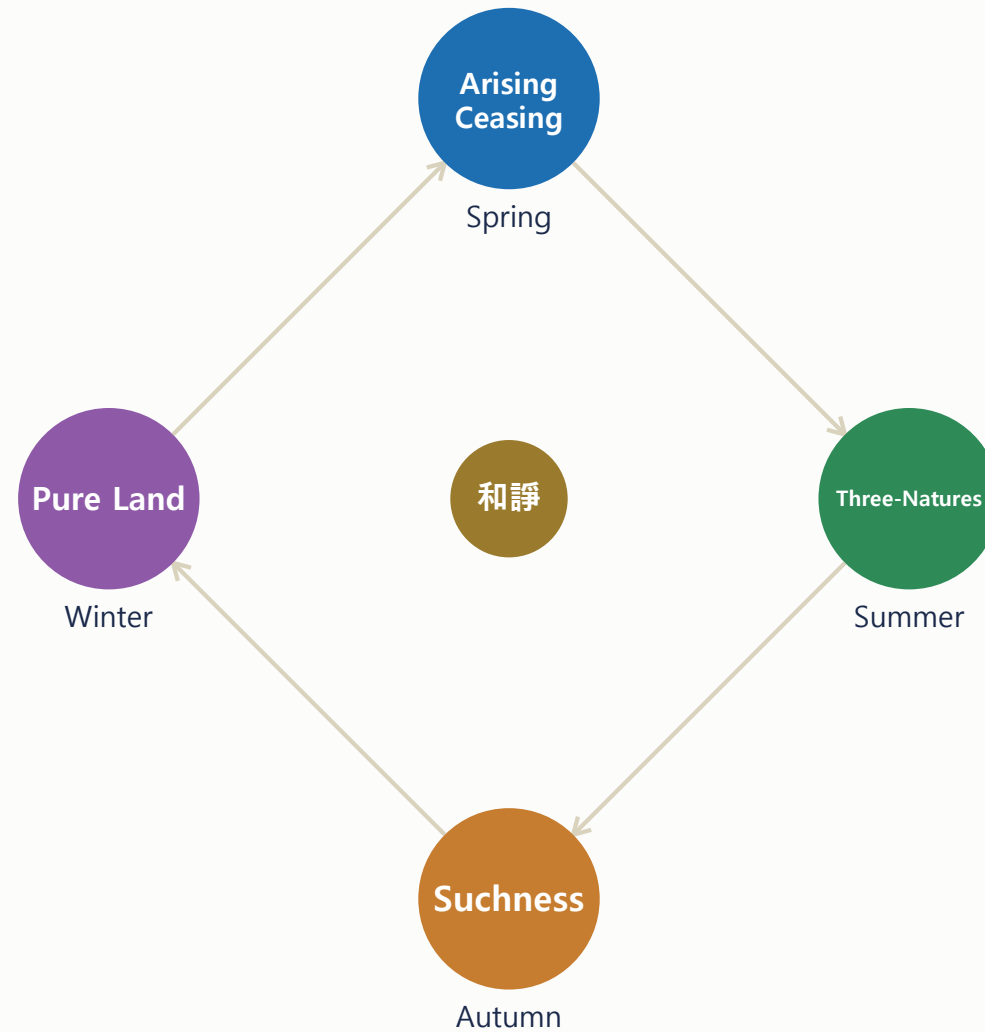


가설과상상총서 ①

8. Wonhyo's Theory of Hwajaeng and the Principles of a Symbiotic Economy

Four-Gate Hwajaeng ↔ Four Seasons



8.1 Historical Development of Hwajaeng Theory

- Systematized in the Simmun hwajaeng-non
- Acknowledges each partial truth within a fuller truth
- Two/three/four-term Hwajaeng maps to the four modes

8.2 The Hwajaeng Structure of Economic Theory

- Four economic theories form a four-term relation
- Freedom, efficiency, fairness, solidarity as four seasons
- Conflict of vessel (institutions) vs arising (creativity)
- Complementary as segments of one cycle

8.4 Expansion of Hwajaeng and Symbiotic Economy

- Modern economy stuck in endless spring and summer
- AI maximizes summer's speed and alienates humans
- Keep efficiency within a fair contract
- Four engines integrated into a One-Mind economy

8.5 The Hwajaeng of World Religions

- Wonhyo's Hwajaeng as a universal meta-model
- Abrahamic three: one root, phenomenal conflict
- Same essence, clash over the vessel's shape
- All paths flow into a single great ocean

8. Wonhyo's Theory of Hwajaeng and the Principles of a Symbiotic Economy

School of Thought	Core Principle	Four Gates	Season	Philosophical Core
Utilitarianism	The greatest happiness of the greatest number (efficiency)	Arising-and-Ceasing Gate (Saengmyeol-mun)	Spring	The autonomous arising (起) of the seed—the eruption of individual vitality
Communitarianism	Shared values and social bonds	Three-Natures Gate (Samseong-mun)	Summer	The efficient expansion of the receptacle-world (器)—maximizing phenomenal abundance
Social Contractarianism	Rational procedure and fair agreement	Suchness Gate (Jinyeo-mun)	Autumn	Cessation into fair rules—universal order and principle
Libertarianism	The individual's absolute right of ownership and freedom	Pure Land Gate (Jeongto-mun)	Winter	The faith-arising (信) of the great vessel called "we"—fundamental solidarity and the One Mind

8. Wonhyo's Theory of Hwajaeng and the Principles of a Symbiotic Economy

Religion	Season of Hwajaeng	Core Emphasis	Role in Hwajaeng
Judaism	Spring (the beginning of the Law)	The strictness of covenant and law (the rules of the receptacle-world)	The starting point of communal order
Christianity	Summer (the expansion of love)	Faith and universal love (the diffusion of the Dharma-vessel)	Maximizing the energy of love
Islam	Autumn (absolute submission)	Complete devotion to the one God (return through cessation)	Urging the return to essence