

Comparative Study on autogenous modernity of Donghak Thought and Daesoon Thought

— Focusing on the View of Heaven, View of Earth, and View of Humanity —

Comparative Study on autogenous modernity
of Donghak Thought and Daesoon Thought

Focusing on the Trinity of Heaven, Earth and Man

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Background and necessity of research

academic assignment

- Donghak Thought has been mainly studied as a religious thought, and has not yet been sufficiently illuminated as an Oriental autochthonous modernity and philosophical thinking methodology implied in the name "Donghak (東學)".
- Although Daesoon Thought also advocated "True Donghak," there is a lack of research as an Eastern philosophical thinking methodology.

historical background

- The fact that Western modernity originated from the Eastern civilization that Matteo Ricci spread to the West has recently been rediscovered.
- Confucianism, which was identified as an obstacle to modernization in the East, was revealed to be the origin of modernity in the West.

modern significance

- autogenous modernity is receiving new attention as an alternative to the crisis of human extinction caused by Western modern civilization, such as nuclear weapons and environmental problems.
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A modern re-evaluation of Donghak Thought and Daesoon Thought

Rediscovering the Oriental Origins of Western modernity

- Weber claimed that the origin of modernity was Calvin's doctrine of predestination, but it actually began with the Chinese Confucian civilization spread by Matteo Ricci.
- Eastern and Western scholars such as Joo Gyeom-ji, Frank, and Hobson are conducting research to shed new light on the Eastern origins of Western enlightenment.

Open online materials and academic re-evaluation

- With the development of IT technology, materials from the dawn of Western modernity are available for free on online platforms such as
- Google.

The concealed Eastern origins of Western modernity are empirically revealed through records.

New status of Donghak and Daesoon Thought

- Postmodern theorists such as François Julien conduct research to find alternatives to Western modernity in the East.
- Highlighting the modern values of Donghak Thought and Daesoon Thought, which earlier emphasized