

Study Purpose



View of Heaven

perception of the sky



Earth view

View of Earth



View of Humanity

View of Humanity

Main Research Objectives

Identifying that Donghak-related ideas established a world view that combined East

- and West through Eastern philosophical thinking methods Analyzing the
- Characteristics of autogenous modernity of views of heaven, knowledge, and
- humanity from the perspectives of correlational thinking and liminality
- Verification of the completeness of True Donghak as a philosophical thinking methodology through Comparison of Donghak Thought and Daesoon Thought

Expected Effect

- Rediscovery of the value of Oriental autochthonous modernity as a method
 - of philosophical thinking on par with modern scientific philosophy
- Exploration of the possibility of an alternative modernity in response to the

Scope and Method of Research

Research Scope

- Comparative Study on autogenous modernity of Donghak Thought and Daesoon Thought
-

theoretical framework

- Liminality: Applying a theory that explains religious change as a middle
 - ground of rites of passage Revitalization: Analyzing the revitalization
 - process of tradition in response to external threats
- Correlative Thought as the philosophical methodology of autogenous modernity

Research Methods

- Detailed research order: Analysis of previous studies related to modernity → Identifying the conditions of
- autogenous modernity → Comparative analysis focusing on the View of Heaven, view of knowledge, and View of Humanity → Conclusion Literature data: Analysis focusing on 『Donggyeong-daejeon』, 『Yongdam-

Theoretical basis of the study



correlative thought

- ◆ An Eastern thinking system that looks at the whole of all things first and understands the parts in their context and relationships.
- ◆ Unlike Western Analytical Thought, it is a comprehensive and holistic thinking system. A way of thinking from the whole to the parts, such as starting with the name of the farthest country when writing an address.



Liminality - Mechanism of Change

- ◆ The middle ground Concept of rites of passage presented by Victor Turner
- ◆ Explain the process of transformation that occurs in the boundary space between before and after change. Unlike dichotomous Western thinking, understand personal and social change through a third middle ground.



- ◆
- ◆

Conclusion and Outlook

Academic

Significance of the study

- Strengthening the modern status of Eastern philosophy and presenting an alternative to Western modernity
- Rediscovering the uniqueness and universality of Eastern thought through autogenous modernity

Possibility of

fusion of civilizations

- Presenting a complementary combination model of Eastern and Western thought
- Seeking a new direction for civilization through systems harmony of alternative rationality and ethics

Value applied to modern society

- Presenting a plan to overcome the environmental crisis through integration of views of Heaven, Earth and Man
- Possibility of integration of Eastern correlational thinking and Western analytical thinking

Future

research directions

- Expanding exploration of practical philosophical aspects of Donghak and Daesoon Thought
- Creative convergence research between modern science and technology civilization and Eastern thought methodology

“the East’s autogenous modernity provides a new system of thought and practice to overcome the crisis of modern civilization.”