

Every thing

Conflict and polarization of modern Eastern and Western
views of humanity

Clash of East-West Views of Humanity

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Conflict of human views: Problems before exchange

Even before the exchange, the East and West developed their own views on humanity, but each had its own limitations and problems.

- **West: As the fifth element of Jisoo style becomes monotheistic, the divine name system disappears → Humans**
- **are reduced to sinners before the one God, and repentance and salvation are the only ways East: As**
- **correlational thinking hardens, discrimination between nobles and commoners intensifies → Social hierarchy becomes rigid**

Just like the economic law that bad makes good, shortcomings in human views become more noticeable when interacting with East and West.

An opportunity for exchange and change between East and West

In the modern era, as East and West began to interact in earnest, the Limitations of each ideological system and the opportunity for change were created.

- **West: Discovering an ethical society possible without a transcendent God through Matteo**
- **Ricci → Shift from transcendental orientation to immanent orientation Change in worldview:**
- **Materials replace God's place, strengthening human-centered worldview**
- **Intensification of conflict: From the period of imperialism, Heaven changed from an immanent God to a transcendent God → Earth and the East were recognized as objects of conquest, and exchanges between East and West became an opportunity to form a View of Humanity of autogenous modernity.**

Common origin: three-function system and View of Heaven, Earth and Man

Despite superficial differences, Eastern and Western views of humanity have common origins dating back to ancient times.

- **Trifunctionalism: Principle of social organization across the**
- **Indo-European region Composition: Religious class (Brahmin) -**
- **Warrior class (Kshatriya) - Production class (Vaishya, Shudra)**

Characteristics of the west

- Emphasis on temporal vertical structure
- Creator's continuous intervention
- Emphasis on personal karma and reincarnation

Oriental characteristics

- Emphasis on spatial horizontal arrangement
- Creator as a 'hidden God'
- Emphasis on the success of ancestors and descendants

The process of polarization in the relationship between a celestial person and an acquaintance

Due to exchanges and the impact of modern times, the relationship between heavenly people and acquaintances is becoming more elaborate and at the same time becoming polarized.

- East: In the worldview of Yin-Yang and the Five Phases, personal relationships between heaven and humans
- change into heterosexual relationships → Separation of the three worlds (heaven, earth, and human) and
- weakening of the divine order system Western: The fifth element is elevated to a transcendental God and loses its inherent properties → Earth and humans are reduced to simple objects of domination and manipulation

The development of the heavenly world through the human world is halted as the mutually beneficial relationship between heaven and earth becomes polarized → the incarnation of heaven and earth ceases, and chaos in the universe accelerates.

Comparison of relationships between heaven and earth between the West and the East

The relationship between heaven and man in the East and West shows a clear difference in the relationship between humans and

Western human relations

- Transcendent One God: The Absolute One who presides over all things and decides everything arbitrarily without any laws.
- Authoritarian structure: humans are sinners before God, and obedience to God's commands is the highest value.
- Role of angels: Perform the work of the One God only in special cases, and do not have unique tasks in specific areas.
- Evolutionary pattern: After modern times, the transcendental view of God has weakened and materials have replaced God.

Oriental relationships between heavenly and human beings

- Immanent View of Heaven: The attribute of a hidden God (Deus absconditus) who presides over the superiors according to laws.
- Mutual relationship: Aiming for a harmonious relationship centered on heavenly destiny and virtue
- Divine name system: There are various divine names that run nature and a differentiated structure for each area.
- Evolutionary pattern: The view of the three talents of heaven and earth in time and space is emphasized, and the competition between ancestors and descendants is emphasized.

Conclusion and Significance

The conflict and polarization of Eastern and Western views of humanity had a great impact on the formation of modernity and identity of each civilization.

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- **Historical significance: East-West exchange was an opportunity to overcome each's limitations and a process of expanding shortcomings.**
- **Relationship between heaven and earth: The Western view of transcendental God and the Oriental view of immanent God clashed and became polarized, but at the same time provided an opportunity for re-establishment. Acquaintance relationship: The Western view of domination and conquest of the land and the Eastern view of coexistence became polarized and became the origin of modern environmental problems.**

As an aspect of modernity's liminality, the rearrangement of sex and secularity is requested in relationships between