

■ Every thing

Revitalization of Eastern and Western Views of Heaven in the View of the Heavenly Realm based on Insin-gangse (Insin-gangse)

Revitalization of East-West Views in Insin-gangse

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- 1 Introduction
 - 2 Overview of Daesoon Thought, Personal Strength, and Heavenly World View
 - 3 Interpretation of Confucianism, Buddhism, and Zen's View of Heaven
 - 4 Earthquake and gold coin trade: the core of the Oriental View of Heaven and the principles of Yin-Yang and Five Phases
 - 5 Integration and differences between Daesoon Thought and Western View of Heaven
 - 6 Reexamination of the Concept of God who brought harmony to the nine heavens
 - 7 Modern Significance: Postmodern Perspective
 - 8 Conclusion and Implications

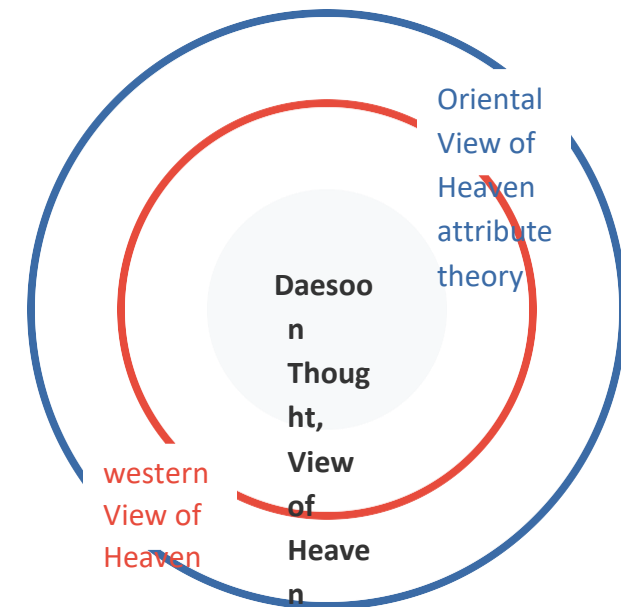
An integrated understanding of Daesoon Thought and the View of Heaven

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overcome and reactivate

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The concept and Significance of personal strength

Definition of

personal strength

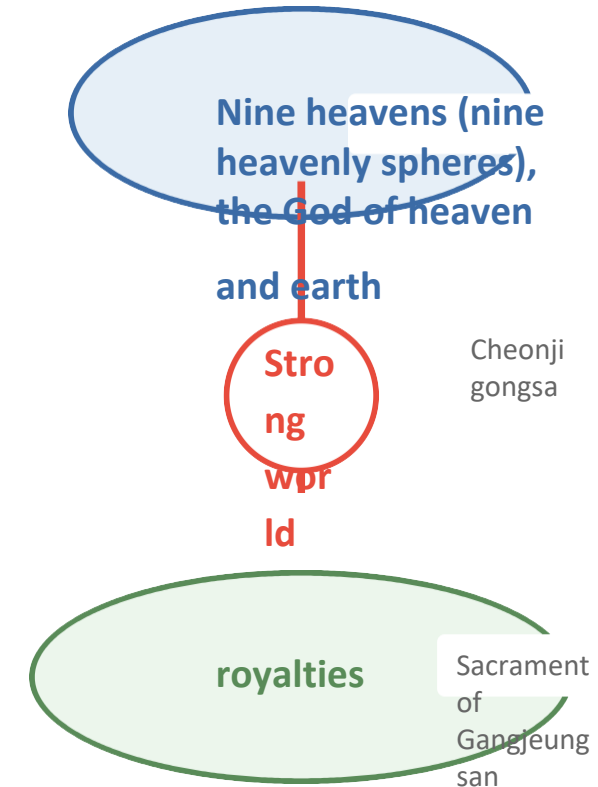
It is a phenomenon in which a spiritual being descends into a human body and the order of the heavenly world is realized in the human world, meaning a direct connection between the heavenly world and the human world.

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Confucianism, Buddhism, Zen, View of Heaven and Yin-Yang and Five Phases Principle

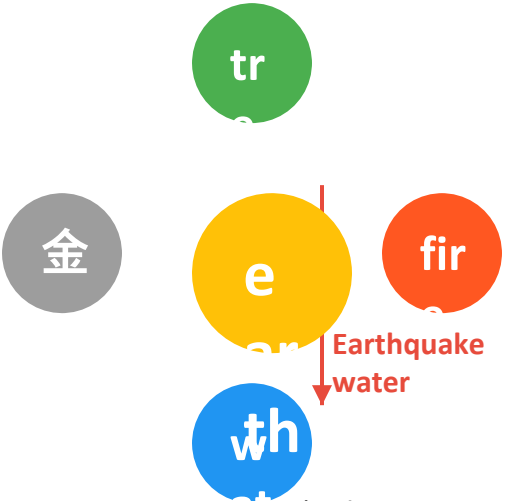
Yin-Yang and the Five Phases and the Special Characteristics of 'Earth'

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"五行之義土克水也" (The purpose of the Five Phases lies in earthly water) - 『Captor』



Hado: Sangsaeng (相生) - Thu → Tue → Sat → Fri → Wed
Graffiti: Sanggeuk (相克) - Wed → Tue → Fri → Thu → Sat

Principles of Togeuksu and Gold Coin Trade

Core Principles of the Five

Meaning of Earth Water (土克水)

In the Yin-Yang and Five Phases, earth is a special being that possesses both yin and yang, unlike wood, fire, gold and water, and plays a central role in the cycle and change of the Five Phases.

"Five actions, good, earth, water, water" (*The purpose of the Five Phases lies in earthly water*) - 『Pobakja (抱朴子)』

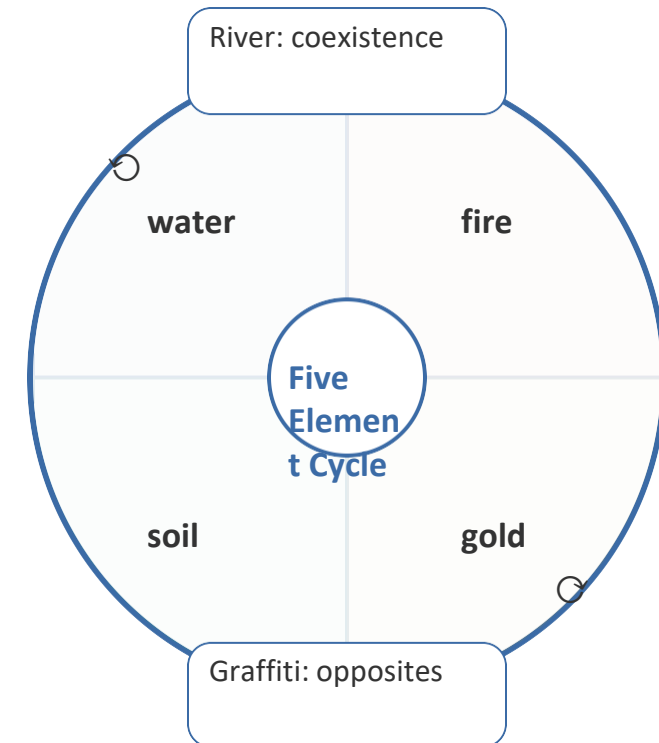
■ Principles of gold trade

In the transition between river drawings and graffiti, gold and fire change positions, a key mechanism that transforms the relationship between coexistence and polarity.

■ Principles of operating heaven and earth

The expression of Daesoon Thought, "How will I know that I have turned heaven and earth" refers to the change in the operation of the universe through changing the order of the eight hexagrams (八卦).

"Great eight gates of heaven and earth, great fate of the sun and moon, great destiny of golden beasts, great Taoist arts, great goodness between humans and enemies."



Integration of Daesoon Thought and Western View of Heaven

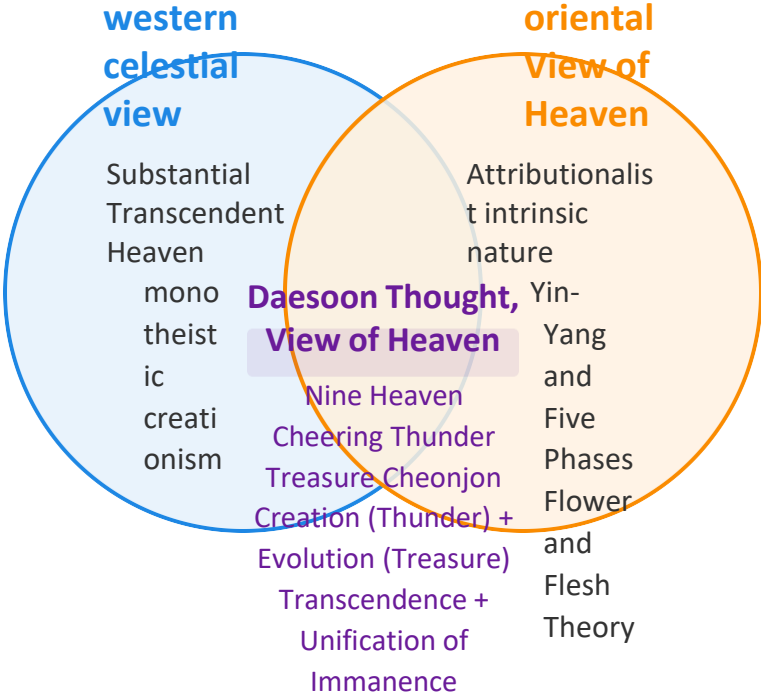
Integrated reconstruction of Eastern and Western views of heaven

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The significance and modern implications of the God of Nine Heavenly Harmonies

Liminality and postmodern interpretation

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