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autogenous modernity of the View of Heaven, earth, and earth.

autogenous modernity of the Cheonji-Seong-gyeong-Sin View of the Earthly Realm

Introduction: Research Background and awareness of the problem

- Geography of Donghak Thought and Korean Religious Philosophy
Development of the traditional Heaven, Earth, and
- Awareness of the problem of autogenous modernity raised by Daesoon Thought
Concept of knowledge
Exploring the possibility of Eastern modernity
- Meaning and need for Research on Jigyeview
Beyond Western-centered modernity
The special status of the earthly world in the three world system of heaven and earth and its role as a place of liberation
- Research methods and approaches
Literature research focusing on 『Jeon-gyeong』 and modern interpretation of the View of Heaven, earth, scripture, and scriptures

Earth view and personal strength

- The concept and Meaning of personal strength

By emphasizing the appearance of the nine heavenly beings in human form, they have both attributes and substance at the same time. It became the background for the establishment of multiple earth views.

"I came down from the Celestial Tower of the Great Law Kingdom in the West and toured the world. I took the great authority of the three worlds and opened the three worlds to open the world of heaven and save the creatures of the world from extinction. While I was traveling to the East, I stayed on this earth..."

- Reasons for personal strength in Joseon

To help the unknown and weak people and resolve the grievances that have accumulated over time. In particular, Joseon was chosen because it was the country that treated God the best.

- Samsin Mountain and the nature of the land

The three mountains of Jeongeup (Bongrae Mountain, Yeongju Mountain, and Bangjang Mountain) are the center of the land and the geographical Background of human strength. The central role of the earth in the

- The relationship between sea and land

perspective of the turning happened of heaven and earth.
Now that we have entered the age of Haewon, people who were obscure will gain momentum, and lands that were abandoned will have their energy restored.

Modernity of Ji Gye-gwan: Haewon and Wonwonbanbon

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- Principle of original copy

The core principles of heaven and earth construction that return to the original foundation, such as the re-emergence of Kang (姜)

- The earthly Meaning of Haewon (解冤)

Realization of Haewongong through unknown and weak people and geographical sacred sites such as Samsinsan Mountain

- Liminality and Haewon's methodology

The transition from opposition to coexistence taking place in the historical space of Japan Sea and Joseon Repayment.

- The development of autogenous modernity

The development of an alternative modernity that is not focused on material things and the political democratization, economic industrialization, and cultural advancement that emerged in Korea.

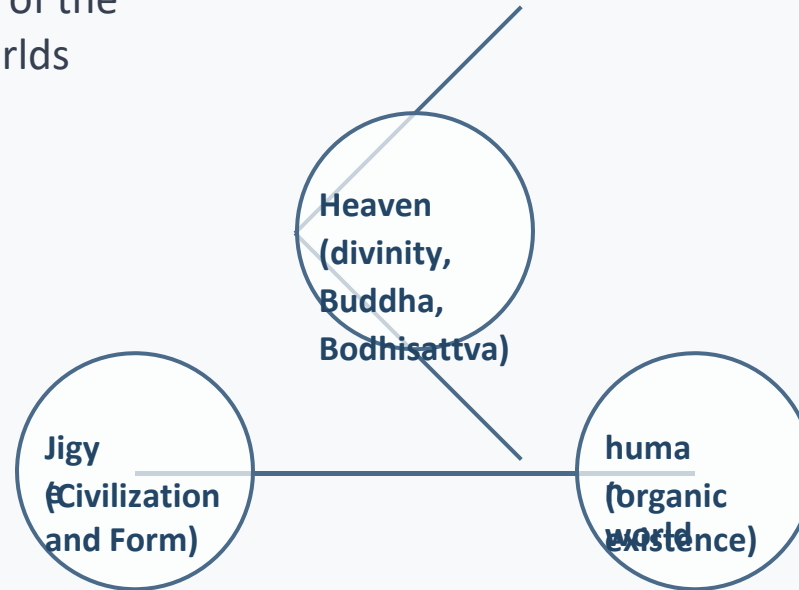
Heaven, Earth, Holy Scripture, God and the Three Worlds System

- The View of Heaven and earth

The world is run by the supreme Holy Spirit who runs heaven and earth.

- Samgye System Structure

A cosmic order system consisting of the heavenly, earthly, and human worlds



“Trust heaven and earth”

The operation of heaven and earth is accomplished through the supreme Bible spirit of heaven and earth.

Reactivation of Confucianism, Buddhism, and Eastern and Western branches

- Main principles of Confucianism (Confucius) - A method of forming rituals and order Yangsaeng (養生) - A space for spiritual practice and purification of mind and body
- The Concept of sacred sites and famous places such as Samsinsan Mountain and Bumosan Mountain
Yukdae (浴胎) - the topographical foundation of the Samsin Mountains of Bongrae Mountain, Yeongju Mountain, and Bangjang Mountain, the unification of the earth energy, the flow of energy through the land veins, and the feng shui Characteristics of sacred sites.
- Feng Shui and the fusion of tradition and modernity
Fusion of Eastern Feng Shui principles and Western spatial geography, creation of a space for liberation through harmonious arrangement of the three elements of heaven, earth and human beings, and reorganization of the earthly order through righteous yin and righteous yang.
- The modern Meaning of revitalization
Harmony of locality and universality, presentation of a model for the coexistence of nature and humans, and a new paradigm of the worldview that harmonizes humans and the divine.

Comparison with Western modernity

- Western substantialist View of Earth

Understanding land from a material and mechanical perspective — Western land views primarily understand land as an object of ownership and development.

Western
modernity



Discarding the past and
focusing only on the future
Pursuing material development
and mechanical efficiency

The autogenous
modernity of Daesoon
Thought ●

Reconciliation with the past
through resolution, harmonious
development of matter and
spirit, a win-win relationship
between Heaven, Earth and

Man (天地人)

- Evaluation of Daesoon Thought on Western modernity

“Western modernity without resolution has amplified the resentment of the past and brought humanity to the point of annihilation from which there will be no return.”

- God and machine civilization

The Western mechanical civilization focused only on material achievements while neglecting the divine mandate, but Daesoon Thought recognizes that the construction of heaven and earth began in Joseon, which favored the divine mandate.

- Balance and integration of Eastern and Western civilizations

The exchange of civilizations between East and West, which began with Matteo Ricci, was readjusted through Heaven and Earth Works and a new integrated worldview was presented.

Conclusion: East-West convergence and national debate on earth and heaven

Daesoon Thought's View of Earth and world provides an important theoretical foundation for autogenous modernity that encompasses Eastern and Western ideas.

- The ideological Meaning of heaven on earth
The Principle of coexistence through reconciliation and repayment, and the realization of heavenly goodness through resolving the resentment of heaven and earth.
- Postnatal Order and the Role of Man and God
God-man's intention through heaven and earth and the Bible, establishing a complementary relationship between God and humans
- An integrated perspective of East and West, Confucianism and Buddhism
Presenting an integrated system of thought encompassing Western substance theory and Eastern Theory of vaporization, seeking a direction for the development of spiritual civilization beyond material civilization

