

me the View of Earth and the world of heaven and earth

View of the Earthly Realm based on Cheonji-Seong-gyeong-Sin

Research overview and background

- The Meaning of land in Eastern thought, such as Donghak and Daesoonjinrihoe
- Academic Background of the Theory of God and the Three Worlds in the Bible
- Purpose and Significance of this study



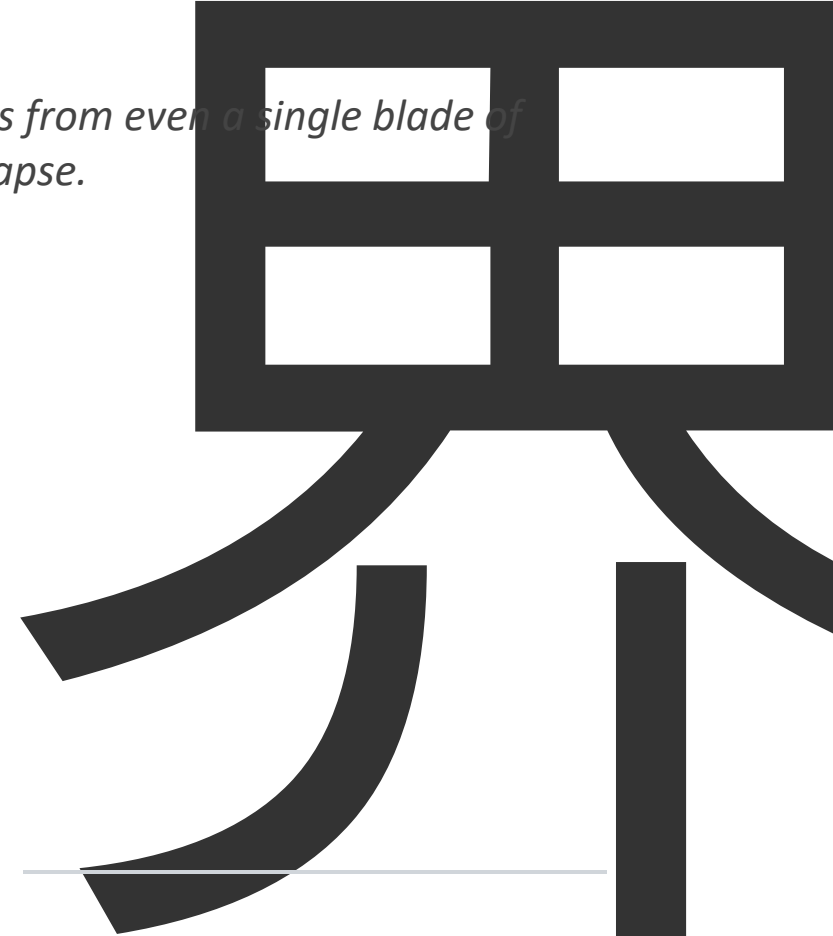
The Concept of knowledge in Donghak Thought

- Land in Donghak: harmony, non-action, transformation, energy
- Understanding of land is presented as an Abstract and heteronormative concept.
- Idiosyncratic/Abstract land concept
- It is an opportunity for the transcendental heaven to reappear in Eastern thought, but it appears in an Abstract form rather than a personal divine name.
- Comparison of Donghak's Heaven and Earth Gods and Daesoon Thought's Heaven and Earth Gods
- **View of Heaven and earth and ghosts Daesoon:**
 - **emergence of personal divine name through the**
 - View of Heaven and earth and divine name**

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Daesoon Thought's divine name system and Theory of the three worlds

- Land in Daesoon Thought: The View of Heaven and earth and divine command:
 - With the appearance of nine heavens, the earth appeared to humans in the form of a personal God.
Heaven and Earth are filled with spiritual beings (sinmyeong); if a spirit departs from even a single blade of grass, it will wither, and if a spirit moves from even an earthen wall, it will collapse.
- The Three Worlds and the Divine Name System
 - Heavenly World: A place for heavenly processes where spiritual beings, Buddhas, and Bodhisattvas gather to complain to the gods.
 - Earth world: The world of civilization and form, the place where the underground civilization gods learn from heaven and give royalties
- The special nature of God and its contrast with humans
 - **Human world: The human system, the world of interaction with gods**
Human: An organic being who communicates with many fields, enabling harmony among spiritual beings.
 - spiritual being: A mechanical expert who is “extremely committed to the truth,” a being specialized in a specific field.



The meaning and Characteristics of Heaven, Earth, Scripture, and Shin (天地誠敬信)

- **Integrated Concept of sincerity, respect, and faith**
 - It refers to the totality of efforts to
 - accomplish a task and acts as a Principle of nature and a Principle of human capital.
- The relationship between God and humans for forgiveness and repayment
 - Humans and Gods share the Bible God and realize the way of God and humanity through the interactive Bible God.
- Biblical God as the Principle of heaven and earth
 - In Daesoon Thought, God is expressed as the incarnation of ultimate Biblical God.
 - "Heaven and earth are governed by God" - The operation of heaven and earth is carried out by the God of the Bible



Relationship between God and Intention

- The interdependent and complementary relationship between God and humans

"God and human beings come and go and change and change. (omitted) God and humans are not in the future, and people are not in front of us." without God.

- Eumyang-hapdeok and righteousness (依) guidance (導) - spiritual being: Mechanical spiritual being specialized in one field (extremely true to truth)
Human: Organic being capable of working in many fields (responsibility of personality)
- spiritual being (responsibility of personality)
Haewon and Repayment - God and human beings share the Biblical faith, achieve resolution and repayment, and have a complementary relationship with the ways of God and man, which are key to the operation of heaven and earth.



Jeong Yin-Yang yang earth heaven heaven

- autogenous vs. Acquired: The Concept of positive yin and positive yang
 - Seoncheon: An era in which heaven and earth had multiple correspondences.
 - Later Cheon: The era of positive, negative, positive, in which heaven and earth coexisted, in which heaven corresponded to one, heaven on earth
 - Opposites relationship in the autogenous world: Yang and Yin, Yin and Yang, Heaven and Earth. Win-win relationship in the afterlife: The kingdom of heaven is established on earth and the earth becomes heaven.
- The Meaning of coexistence in the relationship between heaven and earth in Daesoon Thought
 - "You are a practitioner of Jeongyin, Jeongyang, so endure the energy well and practice with your true heart." (Jeon-gyeong, Works 2-16)
 - Realization of the unity of heaven and earth through harmony of yin and yang of heaven and earth

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12Unsung and Heaven, Earth, and Earth (天地之用)

- 12 Meteor system

- Embryo, curing, bathing, bathing, crowning, iron sickness, death.

"Heavenly land, life, body, body, body, body, body, body, disease, death, death, ancestors," - 『Jeon-gyeong』 『Jesaeng』 43

- Relationship between original profit and body use

- The original Jeong is the Tao of Heaven and Earth, and the 12
- Unsung are the Dragons of Heaven and Earth, and the 5

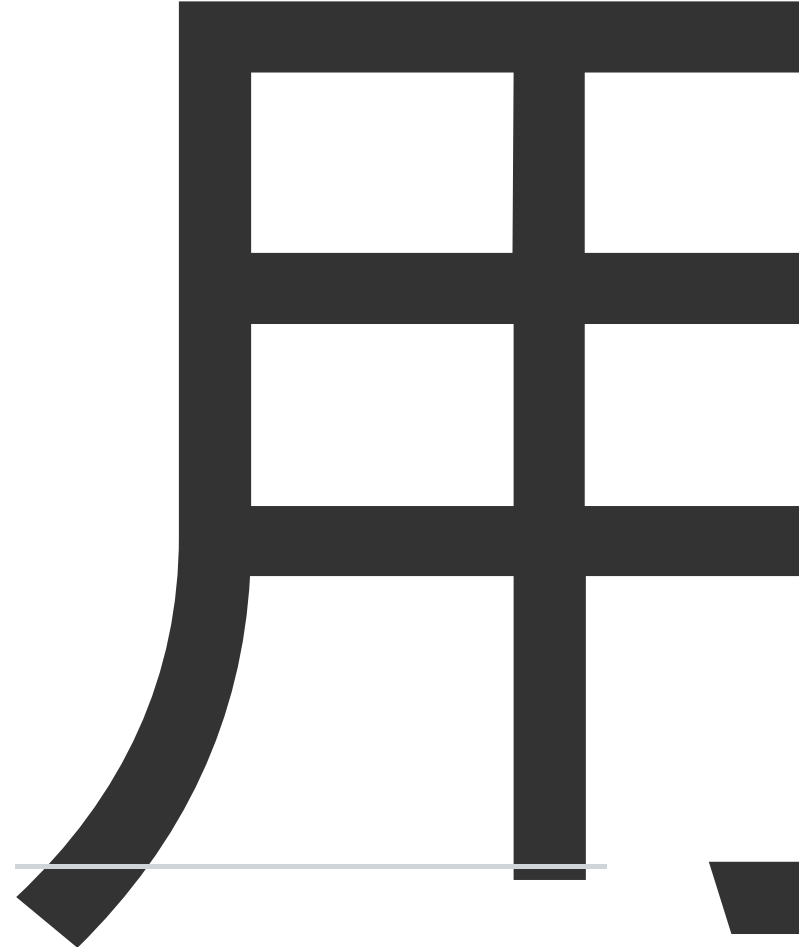
Unsung, which is the physical body, actually appears as the 6

- The relationship between heaven and earth and the three virtues

Qi, a dragon.

- The 12 unsung is divided into 6 dragons (用), and potting, curing, and bathing correspond to the three virtues of heaven, earth, and people.

"Six uses, three virtues, three virtues, heavenly virtues, earthly virtues, human virtues, great virtues" - 『Jeon-gyeong』 『Jesaeng』 43



Conclusion and Significance

- Establishing the philosophical and modern
Meaning of Daesoon Thought's view of
Establishment of the worldview of heaven, earth, and earth
wisdom through earthly world as a divine name system. Transition to
modernity and post-modernity through rearrangement of
- Integrative Significance.
nature and nature.
of Eastern and Western
A new world view of knowledge that integrates the condensed knowledge view of
thought East, the material view of knowledge of the West, and the harmonious static
- Coexistence of heaven and earth
view of Donghak
relationship through Jeong Yin Jeong Yang (正陰正陽)
- Contemporary significance
and suggestions for follow-up
research
- Modern application of the Concept of resolution and
coexistence in the liminality method A Study on the
philosophical connection between the Principle of the use
of the 12 constellations and the modern cosmological view

