



View of Humanity as a View of Humanity world

View of Humanity as View of Humanity Realm

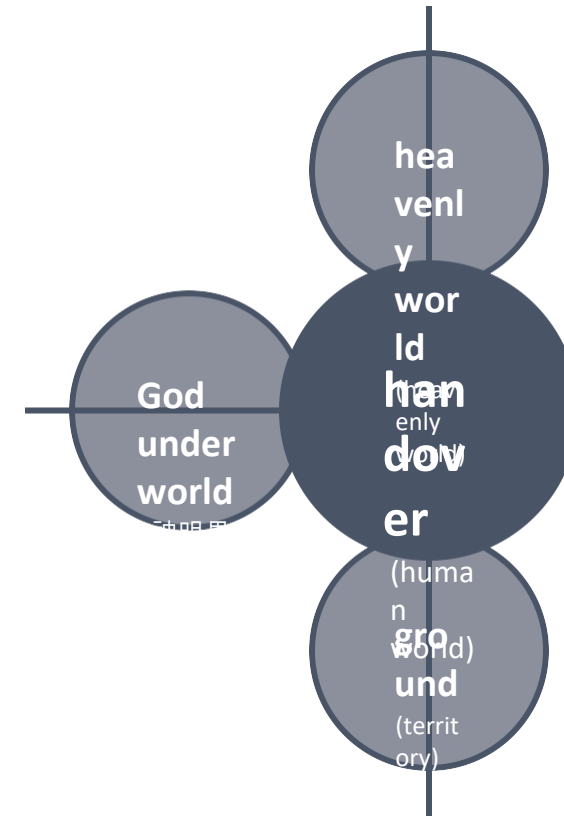
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Daesoon Thought's View of Humanity and humanity

1. The Concept of human world view

- The Human World view is a core perspective of Daesoon Thought that views the human world as an organic system.
- The human world is connected with the divine world, heavenly world, and earthly world, creating harmony in the universe.
- In Daesoon Thought, Ingye is not considered a simple space, but a system full of divine power.
- Heaven and Earth are filled with spiritual beings (sinmyeong); if a spirit departs from even a single blade of grass, it will wither, and if a spirit moves from even an earthen wall, it will collapse.
- The difference between the human world view and the View of Humanity lies in the systematic nature of the “world” and is revealed in the way events are logically connected.

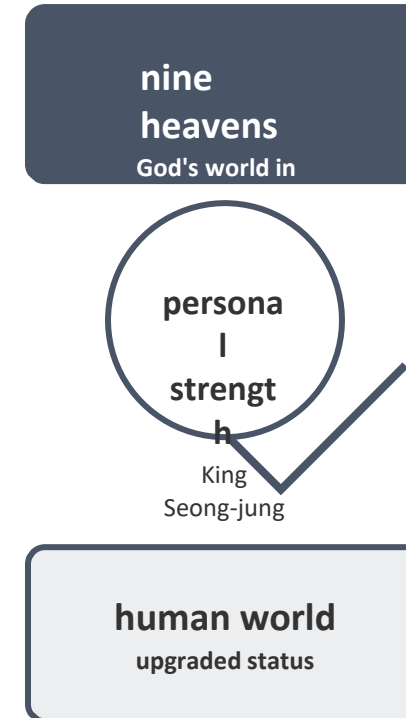


2. Gucheon's personal strength and View of Humanity

- Daesoon Thought's View of Humanity begins with Gucheon's personal strength.
- The term 'Gangseong Sangje (姜聖上帝)' indicates that the nine heavens were strengthened into human bodies by adding the human world's surname to the divine status.
- Due to Gucheon's personal strength, the relationship between gods and humans was reversed. In the past, humans looked for God, but later God came to look for humans.

"Now, the spirits of heaven and earth will find the location of fortune and will go in and out of each person and each family to test the state." 『(Foreground) Teaching』 1-42)

- As a result, humans were upgraded from passive beings to active beings, and the human world emerged as the subject of heaven and earth together with the divine world.

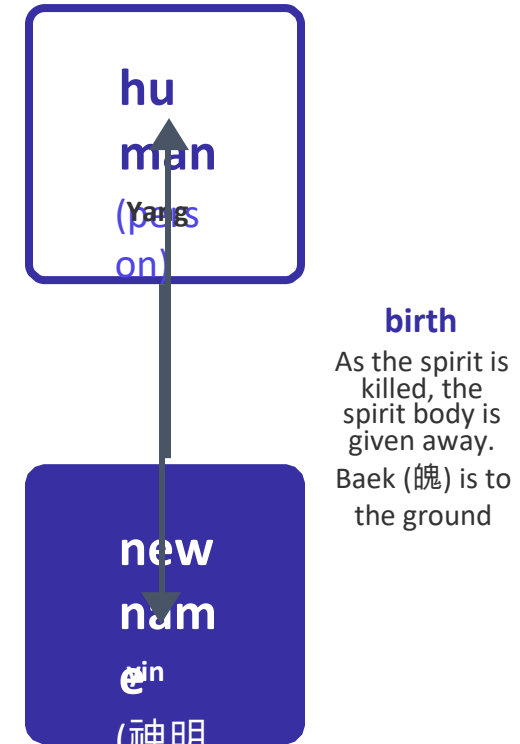


3. The relationship between God and humans

- God and humans are separated at the boundary between life and death, forming a mutually cyclical relationship.
- When a human dies, he or she becomes a spiritual being, and when a spiritual being is born, he or she becomes a human being. It is a circular structure.
- **Explains the system that connects the afterlife and this world through the concepts of soul and spirit.**
- Before human strength, humans sought God, but afterward, there was a change in relationship where God came to find humans.

When Kim Song-hwan inquired about matters after death, Sangje said, "Humans have a Hon (spirit-soul) and a Baek (body-soul); when a person dies, the Hon ascends to heaven and becomes a Sin (divinity), receiving ancestral rites from descendants, and after four generations pass, it becomes a Yeong (spirit) or a Seon (immortal). The Baek returns to the earth, and after four generations pass, it becomes a Gwi (ghost)."

- 『Pyeonggyeong』 『Teaching Method』 1-50



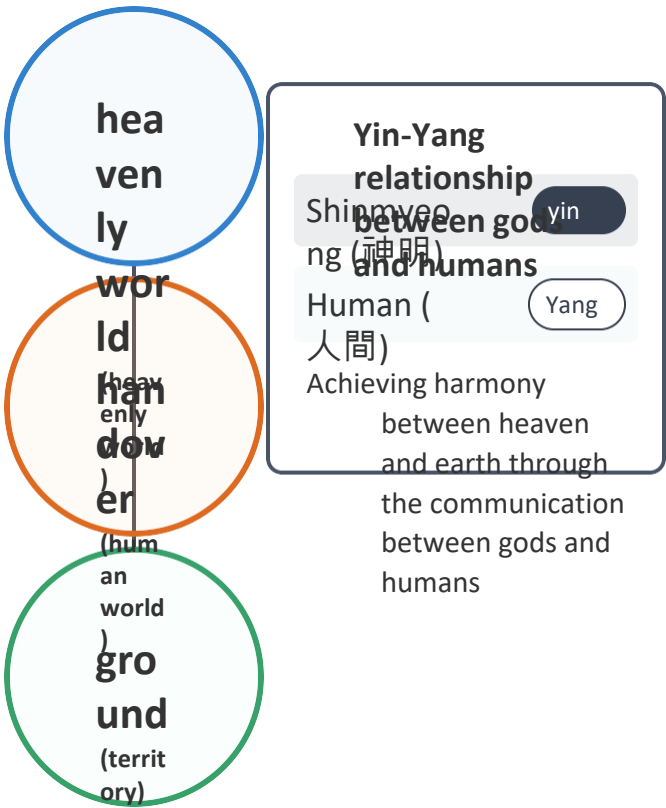
4. The Meaning of asceticism and spiritual soul

- Asceticism refers to the process by which humans solidify their soul through mental training.
- Spiritual soul is a combination of the substance (精) and the spirit (魂) of the body's vital energy (精氣神) and can only be possessed while alive.
For one who has cultivated the Dao, their Jeonghon (essence-soul) is firmly consolidated, so even in death, it does not scatter and ascends to the heavens; whereas for one who has not, their Jeonghon is faint and will dissipate like smoke or a bubble.
- Humans whose souls are firmly united through monasticism can ascend to heaven without their souls scattering even after death.
Teaching 100-29
- On the other hand, for people who are not monks, the spirit after death is faint and disappears like smoke or bubbles.
- In Daesoon Thought, monasticism is the completion of spiritual life, and strengthening the spirit through training is the key.



5. The Three Worlds System and the Yin-Yang Theory of God and Man

- Samgye is a cosmological system of Daesoon Thought consisting of the heavenly world, the earthly world, and the human world.
- In Daesoon Thought, a Yin-Yang relationship is formed, with gods belonging to yin and humans belonging to yang.
- Gods can see the invisible dimension but cannot bring about changes on the earth, and humans can make changes on the earth but cannot see the invisible dimension.
"God and human beings, God and human beings, evil and human beings, evil and human beings, evil and human beings, God and human beings, evil spirits, birth, transformation, God and human beings come to harmony, God and human beings come together, God and human beings come together."
- **Through this method of the way of gods and humans, gods and humans rely on and communicate with each other to complete the way of heaven and earth.**



6. Modern significance and Conclusion of Ingye View

- East and West have recognized each other through the ambivalent feelings of Orientalism and Occidentalism.
- In the 100-year History of Western modern civilization forgetting its Eastern origins, a new paradigm has become necessary in times of crisis.
- Daesoon Thought's View of Humanity systematically emphasizes the mediating and interactive functions of humans.

- **The law of God and human beings presents an alternative paradigm in which gods and humans help each other to change the world.**

With the principle (Ibeop) of Sinin-uido, He concluded the Cheonjigongsa (Reordering of the Universe) with Boeun (Grateful Reciprocation), focusing primarily on Haewon (Resolution of Grievances).

