



Heaven and earth ghosts and heaven and earth scriptures

Cheonji-Gwisin and Cheonji-Seong-gyeong-Sin

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Introduction

Cheonji-Gwisin (天地鬼神) and Cheonji Seongyeongsin (天地誠敬信)

- The two concepts are terms representing the relationship between heaven and earth that first appeared in Donghak Thought and Daesoon Thought, respectively, and reflect the core differences of each thought.
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Heaven and Earth Ghost - Emphasizes

the appearance of Cheon Ocheon in

Donghak Thought Cheonji Seonggyeong

Shin - Emphasizes the personal strength

of Gucheon in Daesoon Thought

Both ideologies emphasize the existence of a Transcendent Heaven beyond the Yin-Yang View of Heaven and earth in

Ghosts of Heaven and Earth in Donghak Thought

In Donghak Thought, Cheonjigwisin (天地鬼神) refers to heaven and earth created by the Yin-Yang Principle of Transcendent Heaven (超越天).

The Meaning of heaven and ghosts, vaporization effect

In Donghak Thought, 'ghost' does not mean a spiritual being, but refers to Cheonoecheon, a transcendent being who created heaven and earth.

*Heaven and Earth too are ghosts-and-spirits (天地亦是 鬼神),
and ghosts-and-spirits too are Yin-Yang (鬼神亦是 陰陽) —*

"I did not know the way and virtue, so how can I know what a wise man is?"

- 『Yongdam-yusa』, 『Moral Song』

Cheonjigwisin emphasizes the vaporization effect that changes the vital energy of the transcendental heaven and forms the real world.

Donghak Thought provided a modern turning point by emphasizing the Transcendent Heaven beyond Neo-Confucianism's View of Heaven and earth, but failed to achieve successful modernity due to the absence of the Concept of Divine Name.

- Neo-Confucianism: Heaven and earth are ghosts, a
- substantive explanation of the Yin-Yang function

Heaven, Earth, Scripture, and God in Daesoon Thought

Daesoon Thought believes that heaven and earth are governed by the personal strength of the nine heavens and the divine power of the Bible.

Life, longevity, and fortune are the grace of Heaven and Earth; Therefore, establish the great righteousness of Cheonji-boeun (Grateful Reciprocation to Heaven and Earth) with Seong (Sincerity), gyeong (Reverence), and Shin (Faith), and fulfill Indo (Indo).

- Daesoonjinrihoe Cradle 「Hunhoe」

Characteristics of Daesoon Thought: In contrast to Donghak Thought, which describes heaven and earth as ghosts, Daesoon Thought expresses heaven and earth as Bible gods.

Concept		
Meaning		
In Daesoon Thought, human life, lifespan, and good fortune are the grace bestowed by the Holy Spirit of the various gods who operate the heavens and earth, so humans should also follow the example of heaven and earth and repay the Holy Spirit.	Sincerity, respect, trust	The core of Daesoonjinrihoe's creed
triangle composition	nine heavens–divine name–human	Practical Meaning of the Concept of sincerity

Comparative Analysis of the relationship between heaven and earth

between the two ideologies

Both Donghak Thought and Daesoon Thought emphasize transcendental heaven, but there are clear differences in their interpretation and application.

Compare items	Donghak Thought	Daesoon Thought
key concepts	Emphasis on the emergence of transcendental heaven and earth ghosts	Emphasis on the personal strength of nine heavens and heaven, earth, and scriptures
ghost concept	'Ghost' refers to the transcendental heaven and lacks the Concept of divine name.	Emphasis on the Divine Names of Heaven and Earth and their Biblical Gods; actively accept the Concept of Divine Names
perception of the west	As can be seen from the name "Donghak", it is opposed to Seohak and has an antagonistic nature toward the West.	As can be seen from the term "Daesoon," an inclusive stance suggests the Eastern origins of Western modernity.
interpretation of	An interpretation that goes	Heaven and earth are

** Both ideologies aimed for modern thinking that went beyond existing Neo-Confucianism but they differed in their methods and emphasis.*