



The acquaintance relationship between Simgeup Taoyu (心急道儒) and Taotong gentleman (道通君子)

Earth-Human Relationship of Simgeub-doyu and Dotong-gunja

Research Background and purpose

The purpose of this study is to examine the ideas of Simgyeuptuyu (心急道儒) and Dotongjunzi (道通君子) and their personal relationships in traditional Korean philosophy, and to analyze the Significance of each era and ideology.

- Simgeupdoyu (心急道儒) refers to a Confucian scholar who devotes himself to Daoism and seeks urgent enlightenment of the mind.
- A gentleman of enlightenment (道通君子) refers to a gentleman who masters and embodies the truth. These are people who inherit and practice the tradition and academic lineage of Daoism.
- By studying their relationships, we can understand how Confucianism and Daoism interacted and developed in the History of Korean thought.
- By examining the network of relationships and knowledge transmission system of traditional Confucianism, we seek to shed new light on the characteristics and modern Meaning of Korean traditional thought.

『I also had no measure of learning and mastery because I could not meet a great teacher. However, while reading the book, I was able to distinguish where loyalty lies and realized a lot on my own.』

The Meaning of Dotonggunja (道統君子)

A gentleman of enlightenment (道統君子) refers to a gentleman who masters and embodies the truth.

- A Dotong gentleman is a person who inherits and practices Taotong (道統), that is, the tradition and academic lineage of Daoism.
- Unlike Simgueupdoyu, it aims to embody the Tao and practice it harmoniously rather than hastily.
- **It refers to an ideal personality that realizes and puts into practice the truth through the completion of learning and discipline.**
『Regarding Tao Tong (道統), Chi (致知) and Hamyang (涵養) are inseparable from each other. The reason they cannot be separated is because Sacred Learning complements each other like hands and feet.』

The difference between Simgueupyoyu and Dotonggunja is revealed in the method of practice and value orientation, and they essentially form a complementary relationship. The Taotong gentleman can be said to be an ideal human being who embodies the core moral and academic values of Confucianism.

- In Daoism, the role of a Taoist gentleman is important in the inheritance and propagation of learning.
- Historically, it refers to important figures who continued the lineage of Confucianism.
- We place emphasis on not only personal discipline but also responsibility for society and the country.