

The Scope and Method of the Study

The Cyclic Economic View of
Daesoon Thought

Presenter:  [Name]

The scope and methodology concerning the cyclic economic view of Daesoon
Thought

- The Limits and Wounds of the Modern Economic View

Today, most people's economic view remains confined to libertarianism, communitarianism, social contractarianism, and utilitarianism—rooted in the Three Teachings and Western Religion—and is thereby wounded.

- A Lack of Understanding of the Circularity of the Economy

There is a failure to properly understand the nature of circulation—that the economy is circulation, and that the seemingly automatic circulation is possible only through the intervention of an absolute being.

- A Cyclic Solution from Traditional Thought

economic thought grounded in tradition, particularly the cyclic economic view of Daesoon Thought.

The modern environmental and social crises paralyze economic circulation, and technological development amplifies that paralysis like a butterfly effect, giving rise to social risk. This can be solved through a new



Research Purpose and Scope

- The Research Purpose of the Cyclic Economic View

To study the economic thought of Daesoon, which can cyclically heal existing economic thought, and to synthesize existing research achievements through the cyclic methodology of postmodernism, represented by the circulation principle of the Book of Changes, Lacan's theory of circulation, and complexity science.

- Presenting an Integrative Solution

To present an integrative solution to economic, ethical, and religious thought centered on the cyclic economic view of Daesoon Thought, and to apply circulation—as a distinctive characteristic of Korean science—to economic thought.

- The Central Scope of the Study

This study focuses on the solution to the clash between the economic thought of the Three Teachings and Western Religion, and on the concrete form of the cyclic economic view, comparatively analyzing the economic ethics of existing religions and the cyclic economic view of Daesoon Thought.



Research Methodology

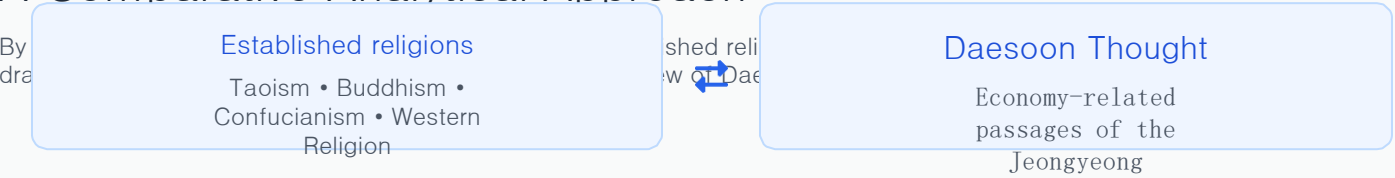
● A Cyclic Analytical Framework

This study applies a cyclic analytical framework drawing on the circulatory principle of the Yijing (Book of Changes), Lacan's theory of circulation, and the methodology of complexity science.

- Cyclical attributes of the Yijing: complementary opposition (待對, Daedae), flow (流行, Yuhaeng), harmonization (中和, Junghwa), return (回歸, Hoegwi), and proliferation (增殖).
- Lacan's theory of circulation: analysis of the cyclic structure of the Imaginary–Symbolic–Real.
- Complexity science: analysis of the cyclic relations and nonlinear interactions within economic systems.



A Comparative Analytical Approach



● A Synthetic Interpretive Methodology

The cyclic economic view is analyzed across four dimensions—individual–economy, individual–ethics, community–economy, and community–ethics—to derive a synthetic interpretation.



Thesis Structure (Chapters I-II)

I

Introduction

Chapter I: Rationale for the study, prior research, scope and method.

- > Contemporary environmental and social crises generate risks arising from the paralysis of economic circulation.
- > Presenting the need for a new economic thought grounded in tradition;
- > the rationale for studying the cyclic economic view of Daesoon Thought.
- >

II

The Economic Views of the Religions

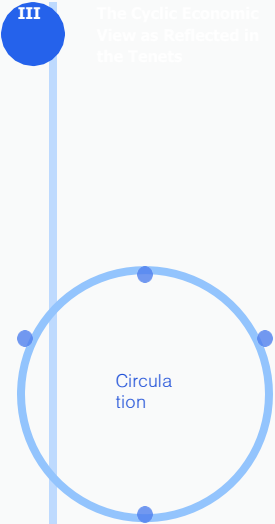
Chapter II: Economy, ethics, and religion; the cyclic economic thought of established religions.

- > View of wealth (saving) – Taoism – libertarianism
- > Theory of distribution – Buddhism – social contractarianism; view of labor (production) –
- > Confucianism – utilitarianism
- > View of goods (circulation) – Western Religion – communitarianism



5
Study

Scope and Method of the Study



Chapter III-1: The cyclic characteristics of Daesoon Thought.

- > Cyclical attributes of the Yijing: complementary opposition (待對, Daedae), flow (流行, Yuhaeng), harmonization (中和, Junghwa), return (回歸, Hoegwi), and proliferation (增殖).
- > Analysis applying complexity science and Lacan's theory of circulation.

Chapters III-2 to III-5: Comparative analysis of the tenets and passages of the Jeongyeong.

Chapter III-2: The Taoist domain.

A complementary-opposition (待對) libertarian view of wealth.

Chapter III-3: The Buddhist domain.

A return-oriented (回歸) social-contractarian view of distribution.

Chapter III-4: The Confucian domain.

A harmonizing (中和) utilitarian view of labor.

Chapter III-5: The Western Religion domain.

A flow-oriented (流行) communitarian view of goods.

i This study relates to the economy specific aspects of Lacan and complexity science that emphasize cyclicity, and remains open to a variety of interpretive possibilities.

Thesis Structure (Chapters IV-V)

IV
Contemporary
value

V
Conc
lusion

Chapter IV: The contemporary value of the cyclic economic view and its response to economic problems.

- > Individual-economy dimension: Eumyang Hapdeok and the restoration of economic motivation.
- > Individual-ethics dimension: Sinin Johwa and the restoration of economic ethics.
- > Community-ethics dimension: Dotong Jingyeong and the restoration of human community.
- > Community-economy dimension: Haewon Sangsaeng and the resolution of the ideological conflict between capitalism and communism.

Chapter V: Conclusion, limitations of the study, Korean thought and globalization.

- > The limitations of this study and the nature of its personal views; confirming the value of the cyclic economic view of Daesoon Thought.
- > Presenting the potential for the globalization of Korean thought and solutions to contemporary economic problems.



● Limitations of the study — a personal view

The entire content of this paper—including the understanding of the Five Phases as a complex system through circulation, and the alignment of the various religions and economic thought with the Five Phases—is not the official position of the Department of Daesoon Studies but merely a personal view.

● A Path toward the Globalization of Korean Thought

The value of the cyclic economic view of Daesoon Thought can serve as a means to globalize not only Daesoon Thought but Korean thought as well. In the process of creating universal value through modern interpretation while remaining grounded in tradition, it provides an occasion to introduce Korea's distinctive cyclic mode of thinking to the world.

A Solution to Contemporary Economic Problems

- The cyclic economic view of Daesoon Thought can serve as a practical solution to contemporary economic problems. Amid a reality in which environmental and social crises paralyze economic circulation, the principles of Daesoon Thought—represented by Eumyang Hapdeok, Sinin Johwa, Haewon Sangsaeng, and Dotong Jingyeong—can bring about the restoration of economic motivation, the restoration of economic ethics, the resolution of ideological conflict, and the restoration of community.



"A new perspective in the study of the cyclic economic view can become the foundation of a future economic paradigm through the harmonious integration of tradition and modernity, East and West, and economy and ethics."

