

The Cyclic Economic View Revealed in the Tenets

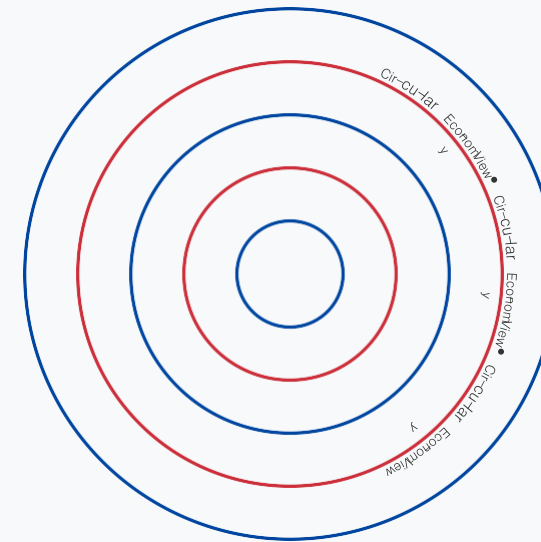
An academic presentation on the principle of cyclicity in Daesoon Thought
and its economic significance

Presenter: [Name] | Date: June 22, 2025

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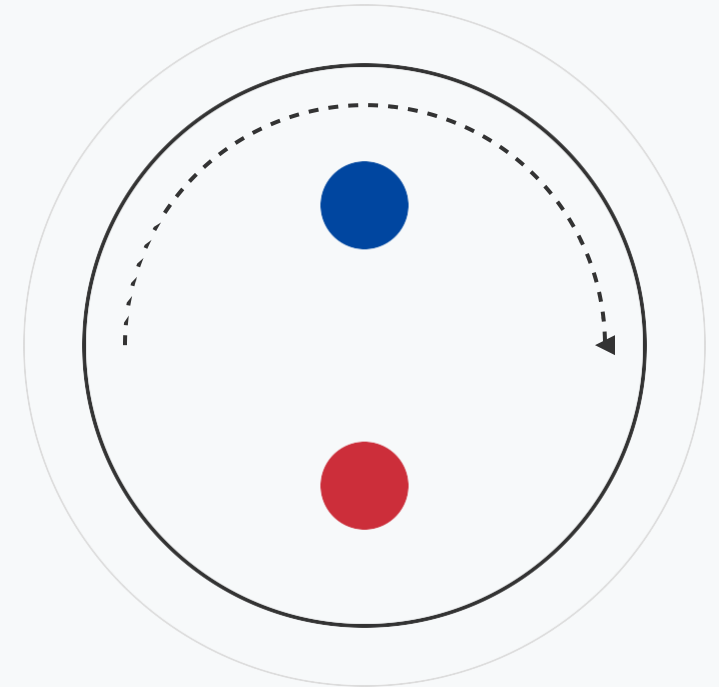
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1. Overview of Cyclicity in the Yijing (易) and Daesoon Thought

- Daesoon Thought takes the 'circle (圓)' and circulation as its core principles.
- The logic of circulation is integrated into Mugeuk (無極), Taegeuk (太極), Daesoon (大巡), and the Dao of heaven and earth, as well as the economy.
- Archetypal cyclicity is a hidden and important principle of Eastern thought and Daesoon Thought.

It is a core system of thought that extends beyond religious and philosophical thought to influence the economic view as well.



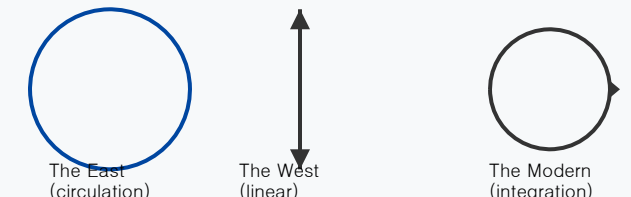
Conceptual Diagram of the Archetypal Cyclicity of Daesoon Thought

2. Comparison of Eastern and Western Theories of Circulation

- The East: holistic (全一的) circulation – grasping the circulation of all matter as a whole through Yin–Yang and the Five Phases.
- The West: a subtractive (減算的)/reductionist approach – research that
- seeks out the smallest particles of matter. Russell's paradox and Gödel's incompleteness theorems: proof of the scientific validity of circular logic.
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Modern science: the rediscovery of the value of cyclic thinking through complexity science.

Category	Eastern Thought	Western Thought
Approach	Holistic circulation	Reductionist
Mode of Thinking	Analysis of the combination and circulation of matter	Pursuit of the smallest particles (subtractive method)
System of Discovery	Yin–Yang and the Five Phases, the 64 hexagrams of the Yijing	Atomism, geometric proof
Modern Integration	Complexity science, self-organization	Incompleteness theorems, acceptance of circular logic
Economic view	Circulatory, symbiotic economy	Linear, growth economy



3. The Scientific Character of Yin-Yang and the Five Phases

- The Five Phases are proven to be the minimal system of mutual conflict and mutual generation.
- Among the numbers in which the mutual conflict–mutual generation relationship can each appear at least once, the odd number is 5 and the even number is 8.
- It is mathematically proven that the Eastern Five Phases and Eight Trigrams are the archetype of circular logic.
- In modern complexity science, Yin–Yang and the Five Phases are employed as an emergent scientific methodology that reductionist science fails to discover.
- Traditional Korean medicine (the Huangdi Neijing) and China's major inventions are based on Yin–Yang and the Five Phases.

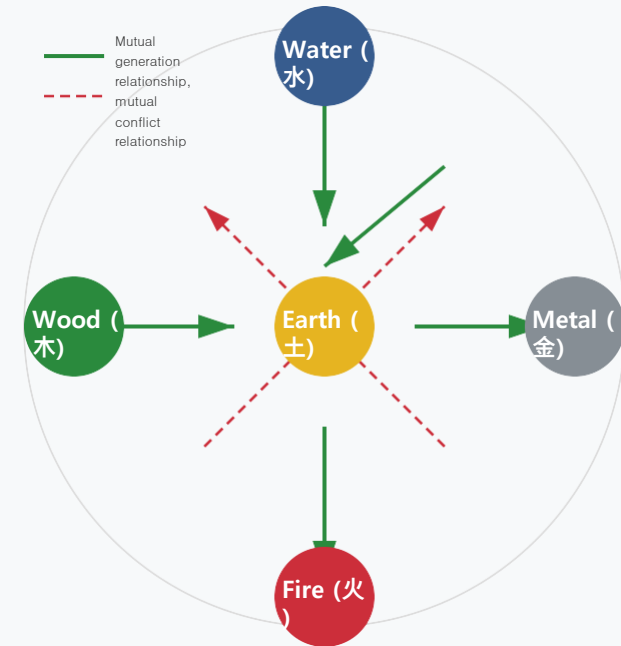
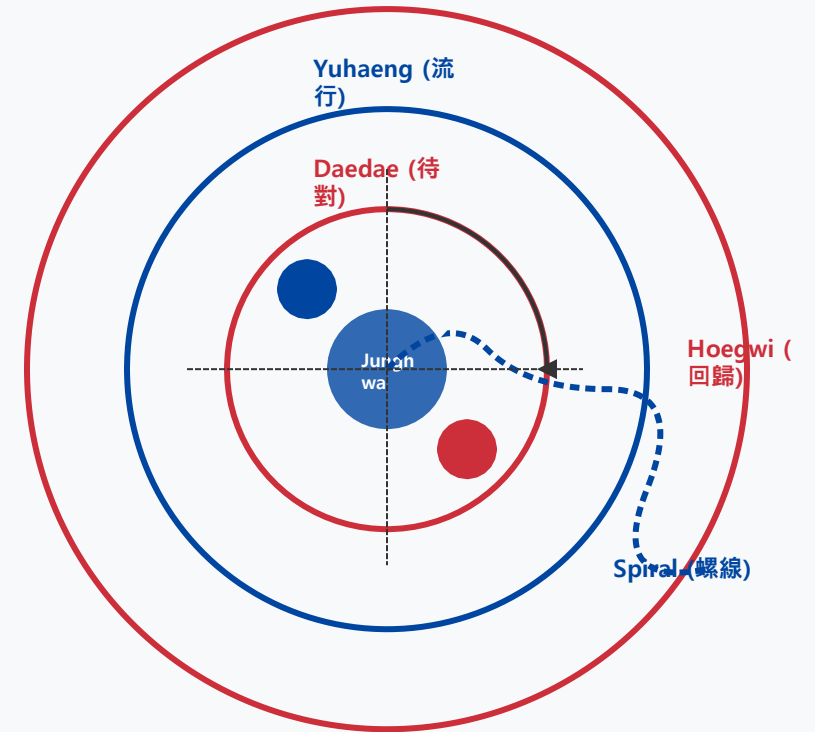


Diagram of the Mutual Generation (相生) and Mutual Conflict (相剋) Relationships of the Five Phases (五行)

4. The Five Forms of Yijing Circulation

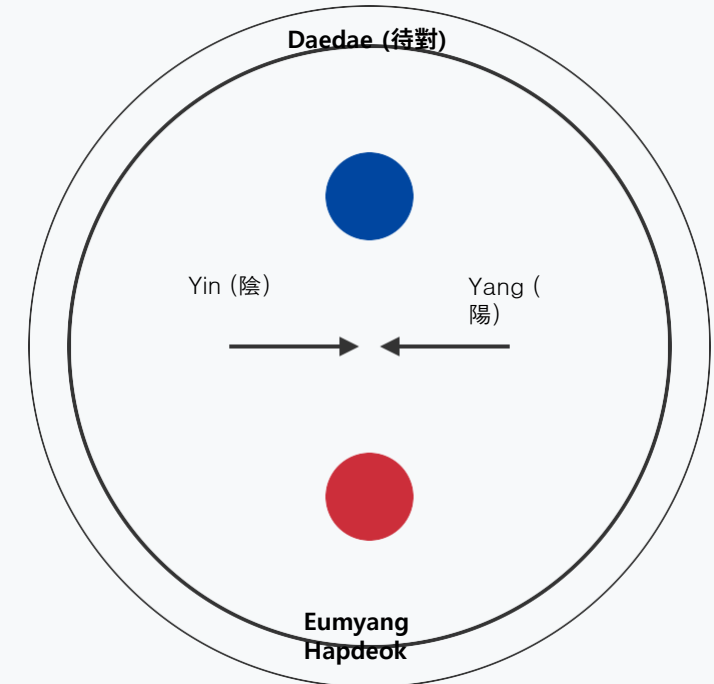
- Daedae (待對) - the opposition and harmony of Yin and Yang, forming complete existence through difference
- Yuhaeng (流行) - the cycle of spring, summer, autumn, and winter; the dynamic movement of Yin and Yang
- Junghwa (中和) - the action of harmonizing the surrounding Yin and Yang from the center
- Hoegwi (回歸) - the feedback that sustains circulation
- Spiral (螺線) - not a simple circular motion but a growing spiral pattern of development



The Five Forms of Circulation in the Yijing (易) and Their Interrelationships

5. Daedae (待對) - Eumyang Hapdeok

- Daedae (待對): meaning to face one another and wait
- The Meaning of Eumyang Hapdeok (陰陽合德)
 - "Hap (合)": Yin and Yang are suited to each other
 - Restoring the collapsed complementarity to create the blessings of heaven and earth
- Right Yin and Right Yang (正陰正陽), Yin–Yang Mutual Generation (陰陽相生), and Yin–Yang Harmonization (陰陽調化) all emphasize the complementarity of Yin and Yang.
- In relation to economic thought, it manifests as libertarianism.



Schematization of Complementarity (待對性) and Eumyang Hapdeok

6. Yuhaeng (流行) - Dotong Jingyeong

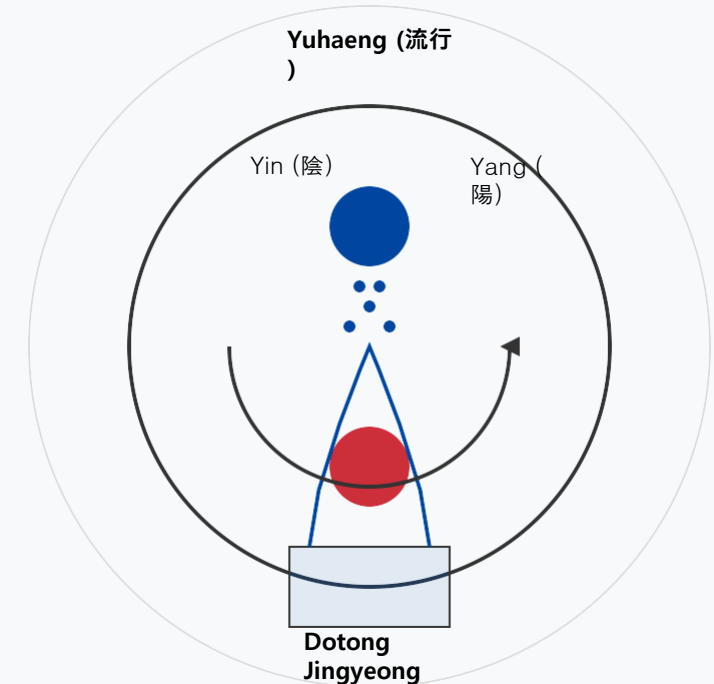
- Yuhaeng (流行): If Daedae (待對) is the static form of circulation, Yuhaeng is its dynamic form.

- In Daesoon Thought, all things undergo reincarnation or flow, and year, month, day, and hour each become the small cycles that underlie the larger cycle.

The flowing character expressed through the principle of the Chinese Taiji and the fountain – when Yin reaches its extreme, Yang arises, and when Yang reaches its extreme, Yin arises.

- Dotong Jingyeong: a state in which the balance of Yin and Yang is achieved, so that through Sinin Johwa and Haewon Sangsaeng it can circulate eternally.

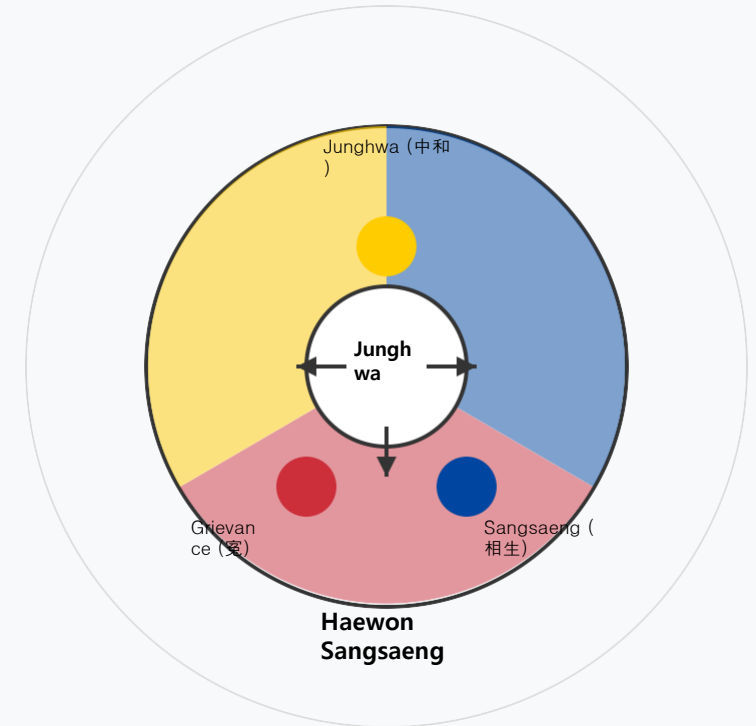
- In economic thought it is expressed as communitarianism – a movement in which Yin and Yang achieve balance and circulation takes place.



Schematization of the Circulatory Principle of Yuhaeng (流行) and Dotong Jingyeong

7. Junghwa (中和) - Haewon Sangsaeng

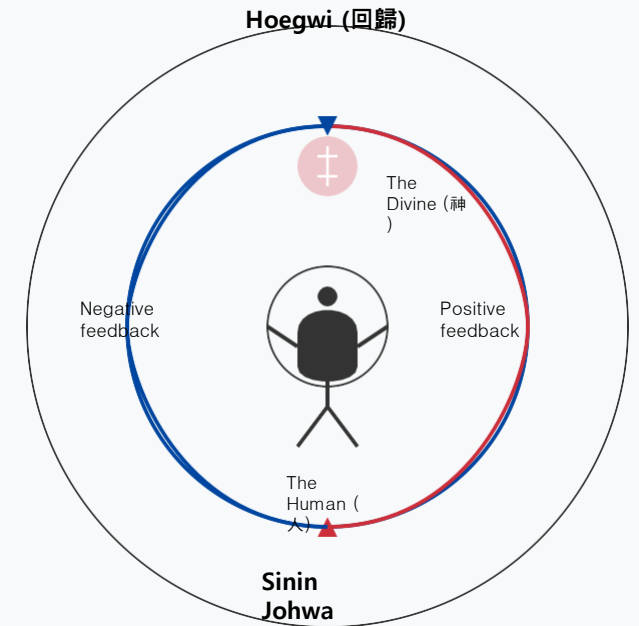
- Junghwa (中和): the action of harmonizing the surrounding Yin and Yang from the center.
- 'Jung (中)' means the center, and 'Hwa (和)' means harmonizing with the periphery from the center.
- The Meaning of Haewon Sangsaeng (解冤相生)
 - Haewon: the process of resolving the grievances (冤) that arise from the imbalance of Yin and Yang.
 - Sangsaeng: the new governing principle of the Later World, a state in which grievances no longer arise.
- The human being, as the only existence possessing both Yin and Yang, that is, spirit and body, is the agent of the harmonizing action.
- In economic thought it is expressed as utilitarianism – Yin and Yang achieve balance and pursue the common interest.



The Junghwa (中和) Action and the Principle of Haewon Sangsaeng

8. Hoegwi (回歸) - Sinin Johwa

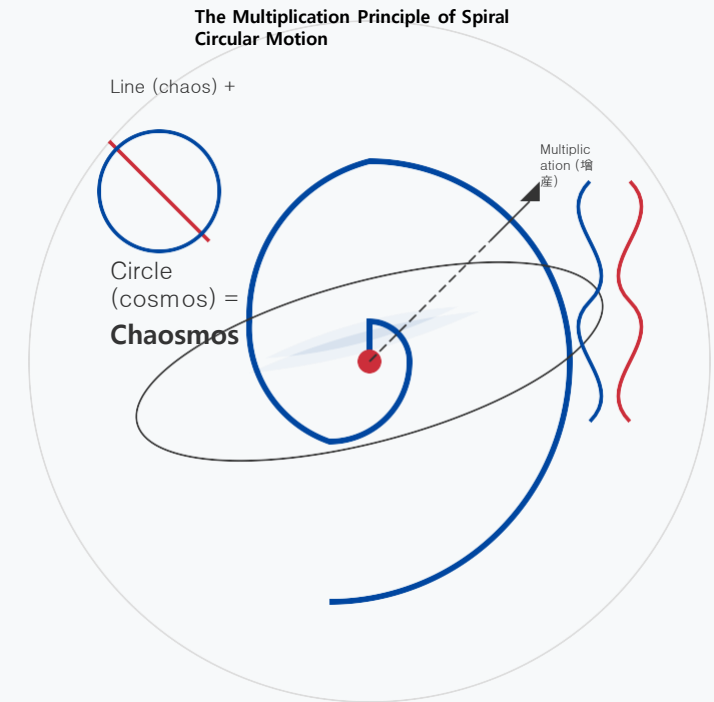
- Hoegwi (回歸): the feedback action that sustains circulation from outside the cycle.
- The relationship of grace and grudge in Daesoon Thought – failing to repay grace or acting to obstruct circulation becomes a grudge that returns to oneself.
- Sinin Johwa (神人調化): the human being, possessing both spirit and body (Yin and Yang), harmonizes with the divine and achieves self-organization.
- Through Sinin Johwa, the human being becomes a Human Nobility united with the divine, reaching the stage of Seongsajaein (成事在人, the accomplishment of affairs lies with humanity).
- In economic thought it is expressed as social contractarianism – a movement to observe rules so that Yin and Yang can circulate.



The Feedback Process of Hoegwi (回歸) and the Concept of Sinin Johwa (神人調化)

9. Spiral (螺線) - Jeungsan's Principle

- The circulatory motion of the natural world is not a simple circular motion but a spiral (螺線) circular motion.
- Complexity economics: it assumes the law of increasing returns rather than diminishing returns.
- Spiral motion, through the transcendent action of complex systems, yields marginal increase and multiplies all things (增産).
- The linear motions of the natural world – galaxies, DNA, atoms and electrons – are ultimately spiral motions.
- Daesoon (大巡) is the principle that circulates stagnant things, making them grow while revolving in a great cycle.



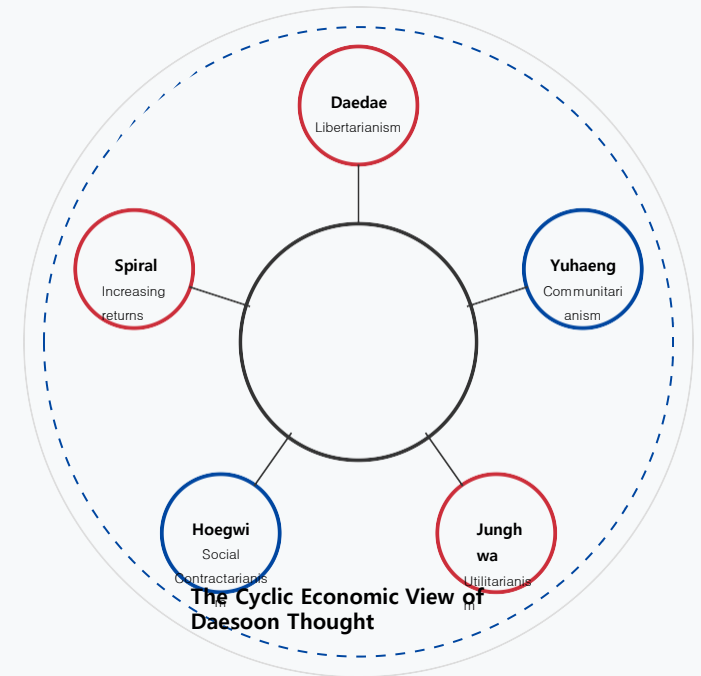
The Spiral Motion of the Natural World and the Mechanism of Multiplication (增産)

10. Conclusion and Connection with Economic Thought

- The cyclic economic view of Daesoon Thought is grounded in the circulatory thought of the Eastern Yijing (易).
- The Five Formal Characteristics of Yijing (易) Circulation and Their Connection with Economic Thought

Circulatory Characteristic	Daesoon Thought Principle	Economic thought
Daedae (待對)	Eumyang Hapdeok	Libertarianism
Yuhaeng (流行)	Dotong Jingyeong	Communitarianism
Junghwa (中和)	Haewon Sangsaeng	Utilitarianism
Hoegwi (回歸)	Sinin Johwa	Social Contractarianism
Spiral (螺線)	Multiplication (增産)	The principle of increasing returns

- The cyclic economic view is aligned with the principle of increasing returns in complexity economics.
- The circulatory principle of Daesoon Thought presents an alternative paradigm for the modern economic crisis.



The Five Characteristics of Yijing (易) Circulation and Their Relationship with Economic Thought