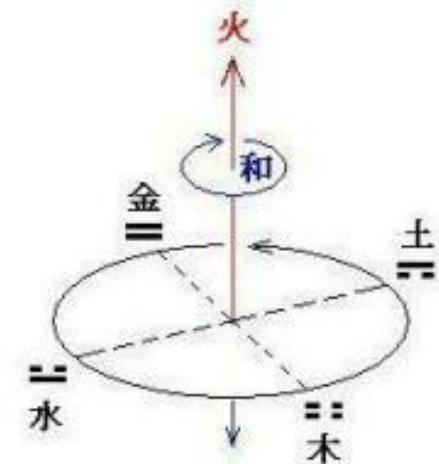
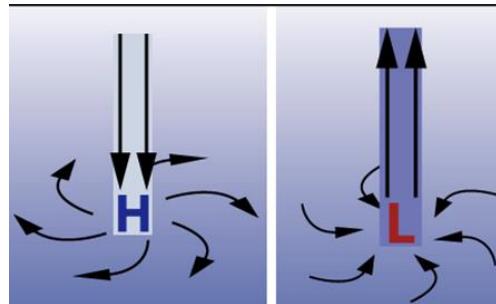
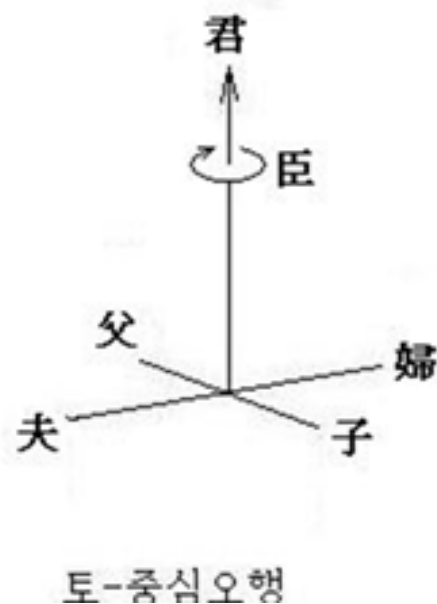


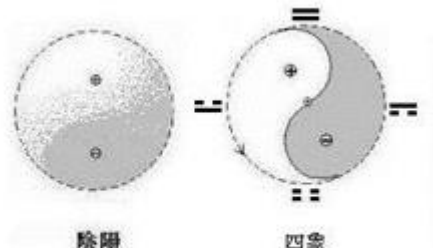
I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

- What Is the 3 of the Cheonbugyeong: Three-Dimensional Five Phases: The Fire-Centered Five Phases of I



I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

- What Is the 3 of the Cheonbugyeong: Three-Dimensional Five Phases: The Fire-Centered Five Phases of Korean Medicine



Two Opposite side meets, then it rotates

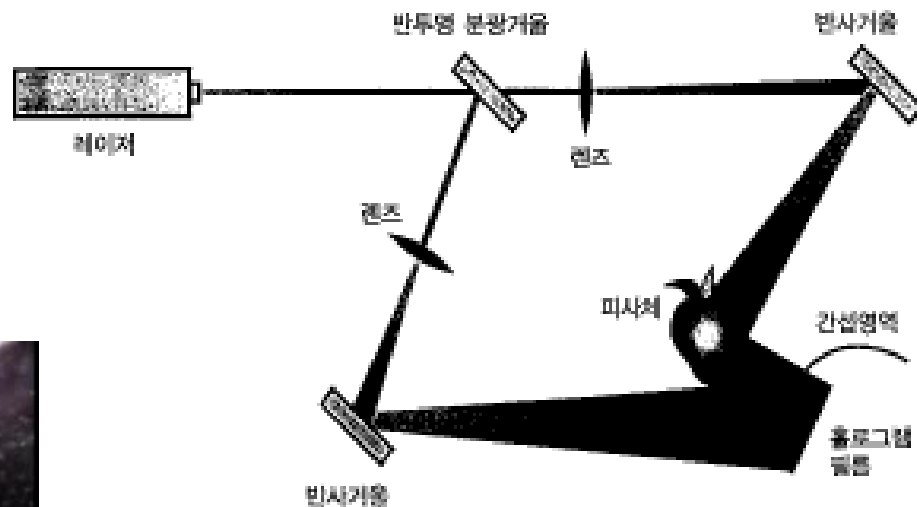


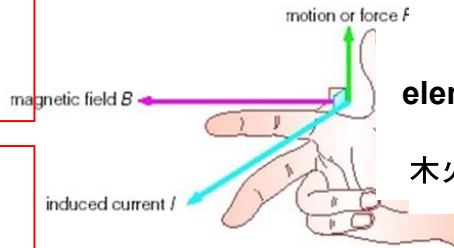
그림 18 홀로그래프의 기본 원리

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

■ The 3 of the Cheonbugyeong?: The "Earth" of Phases Is God



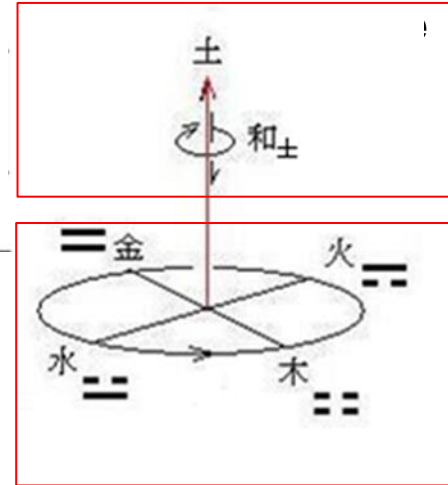
The Spirit of God moved upon the face of the waters(Genesis 1:2)



Fleming's right hand rule

Spirit
of God
=
土

4
elements
=
木火金水



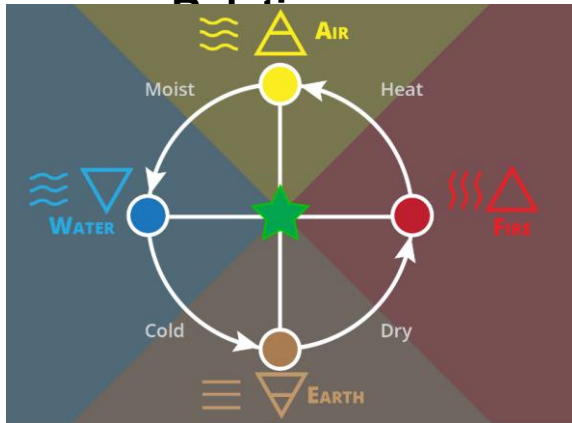
The Core of YinYagwuxing 5th
element(earth, God)
harmonize 4 elements

(五行之義 土克水也)

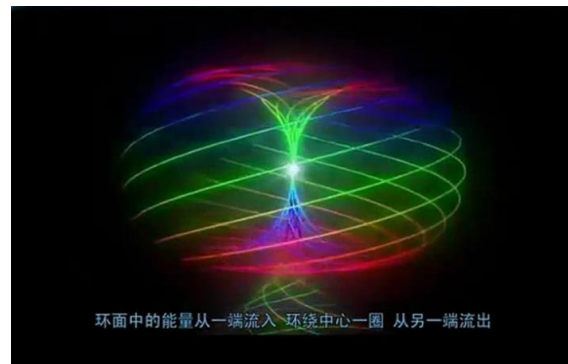
,抱朴子, The Master Who Embraces Simplicity: A study
of the philosopher Ko Hung)

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

- The 3 of the Cheonbugyeong?: The "Earth" of the Three-Dimensional Five Phases Is God—a Being Like Dangun. Origin of the Three Bonds and Five

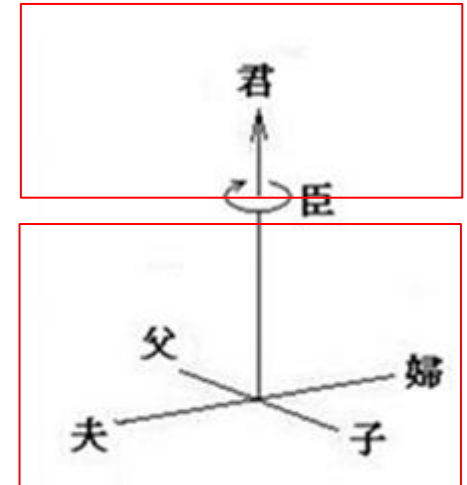


4 elements
Aristotele
The fifth element= God



Spirit
of God
=
土

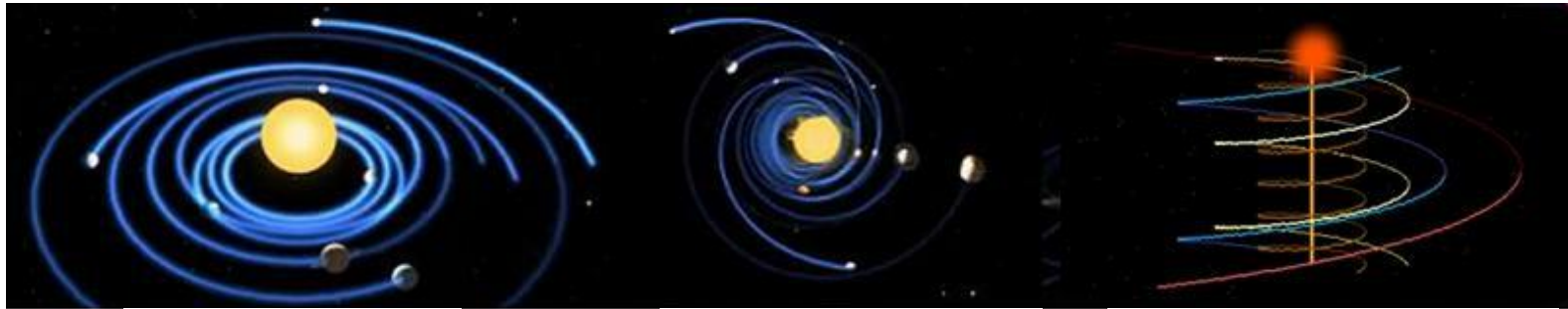
Waters
=
木火金水



Samgang(Three Bonds) and
Oryun(Five Interpersonal Relations),
Orient Ethic Religion

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

■ What Is the 3 of the Cheonbugyeong: The Way of Nature and History



Flat
Solar System

Actual
Solar System

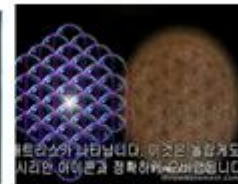
Three Dimension
Solar System



the Osirian temple,
at Abydos, Egypt



burned in
atomic structure



Same as
I-ching



the Osirian symbol
in three dimensions

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

■ What Is the 3 of the Cheonbugyeong: Art and Religion



巫



Mondan=Modernism

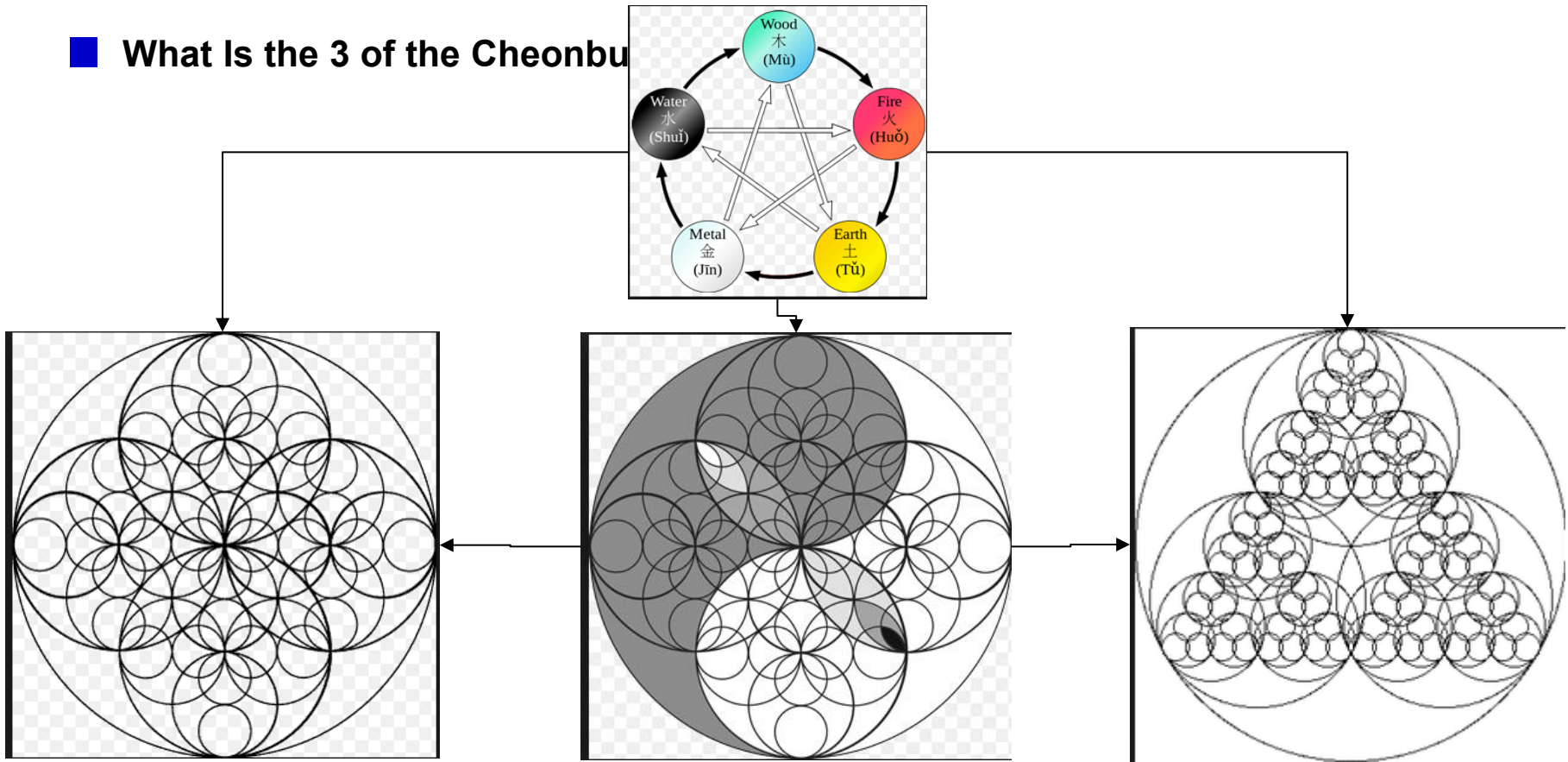
I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

- What Is the 3 of the Cheonbugyeong (Shaman's Dance = Principle by Which Atoms Move)



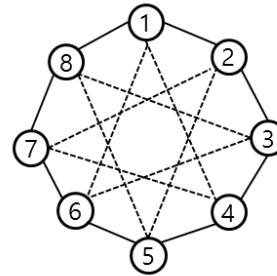
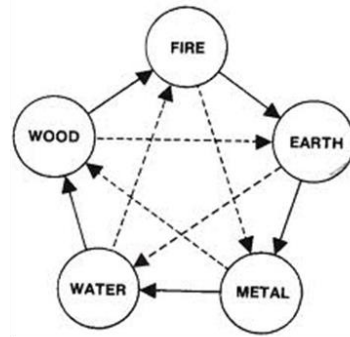
I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

■ What Is the 3 of the Cheonbu

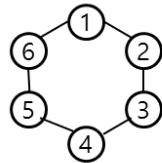


I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

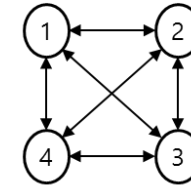
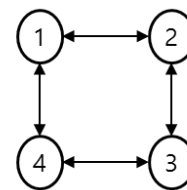
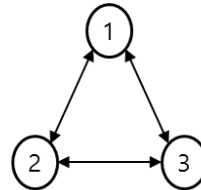
■ What Is the 3 of the Cheonbugyeong: Why Must It Be 3, 5, 8



Eight and Five elements can comprise MECE
(mutually exclusively and collectively exhaustively)



Six elements have two
axis

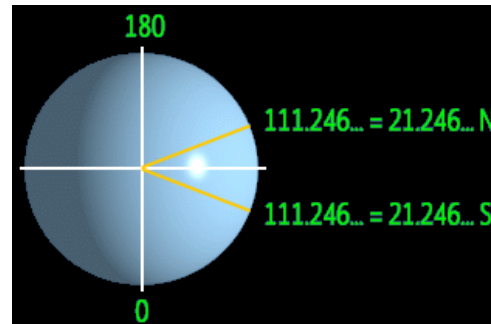
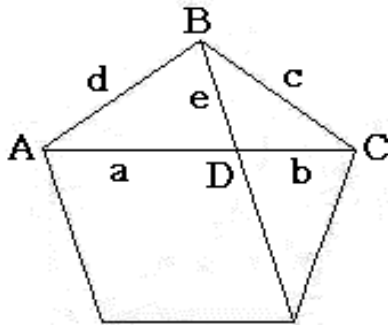


Four and three elements cannot
comprise the MECE system

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

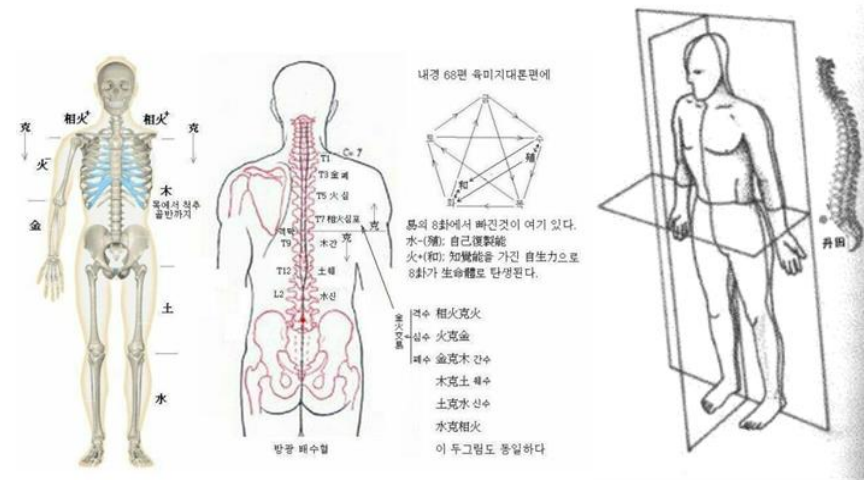
The Golden Ratio in the Human Body

■ What Is the 3 of the Cheonbugyeong: The Three-Dimensional Five Phases of Korean Medicine (Golden Ratio)



$$\alpha = \frac{-b \pm \sqrt{b^2 - 4ac}}{2a} \quad x = \frac{-1 + \sqrt{1+4}}{2} = 0.618 = \text{The golden section}$$

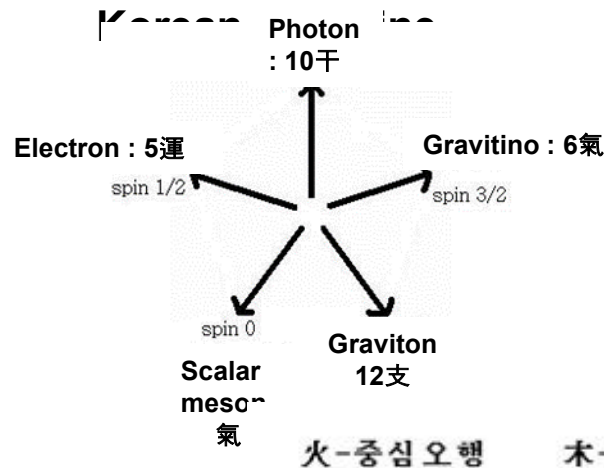
Mecca



the golden section of body : 丹田
lower part of the abdomen

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

■ What Is the 3 of the Cheonbugyeong: The Three-Dimensional Five Phases of



Motivation: The Tai Chi Diagram
 Tai Chi = Yang + Yin
 Complex = Real + Imaginary

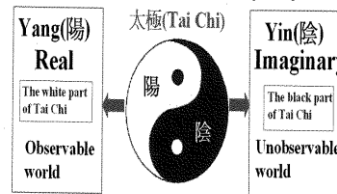
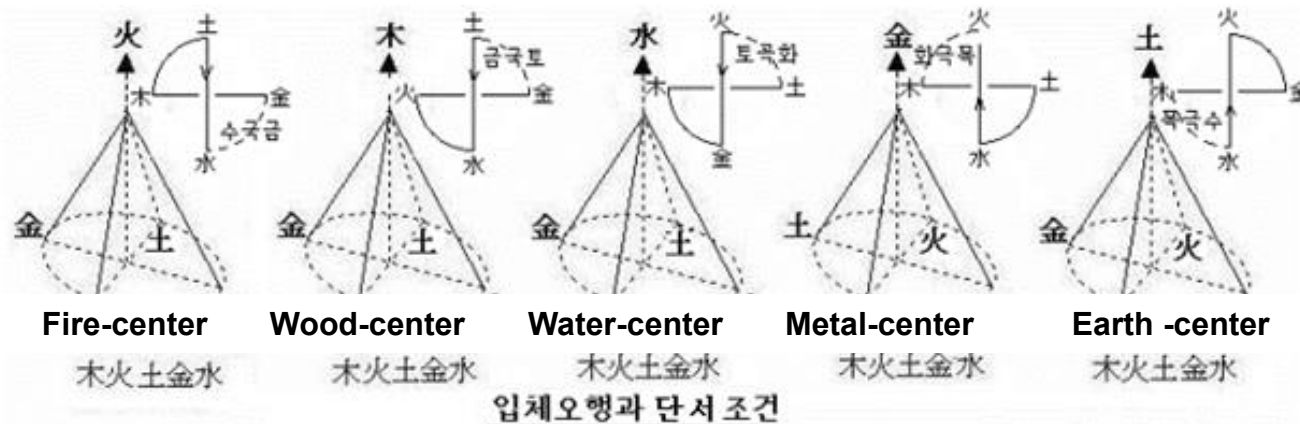
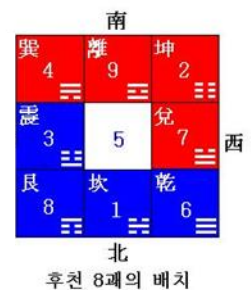
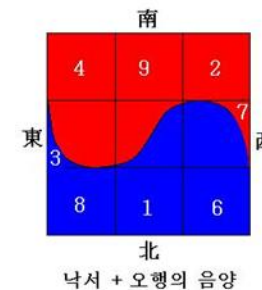
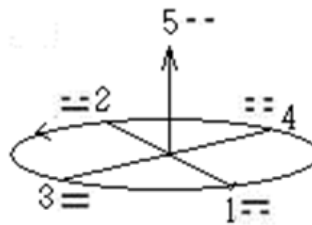
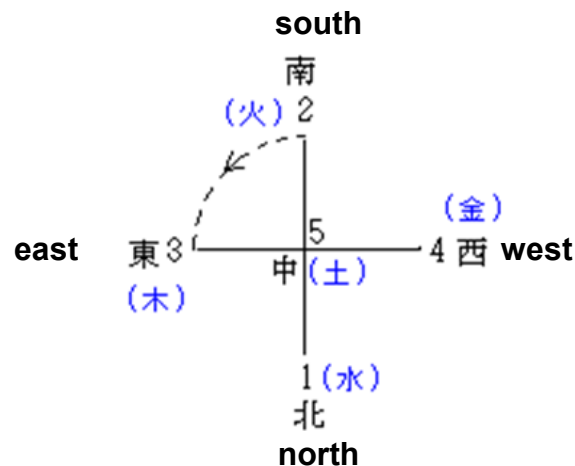
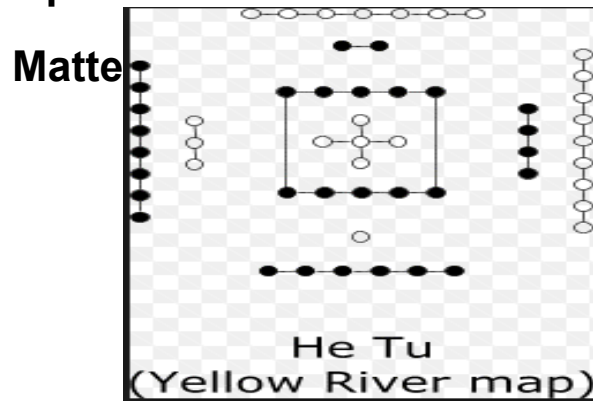


Fig. 1.2.1 Tai Chi symbolizes the totality of the combined real and imaginary worlds and the entanglement between them

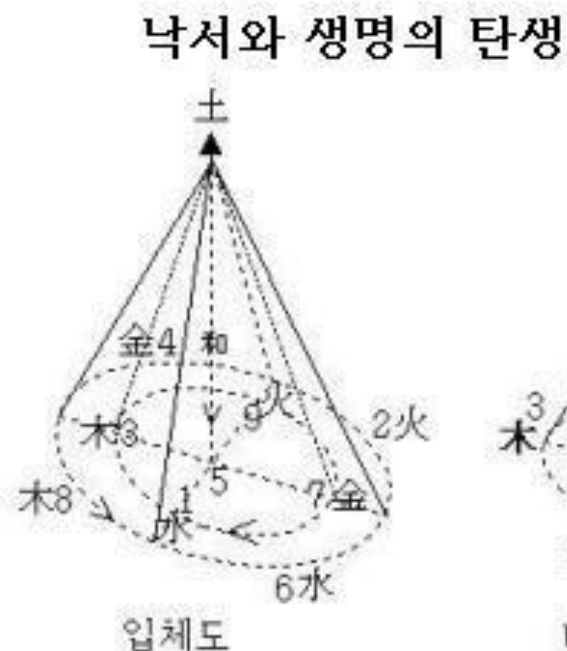
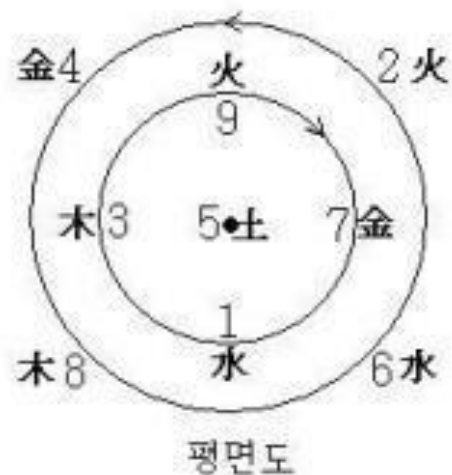


I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

- Hado–Generation begins mutual generation at 3 (Wood), while Nakseo–
- What Is the 3 of the Cheonbugyeong: Hado (Planar Five Phases, Generation, Operation runs metal-fire exchange—mutual restraint—at 7 (Metal)



I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases



4 ☴	9 ☲	2 ☱
3 ☳	5 ☷	7 ☴
8 ☵	1 ☶	6 ☴

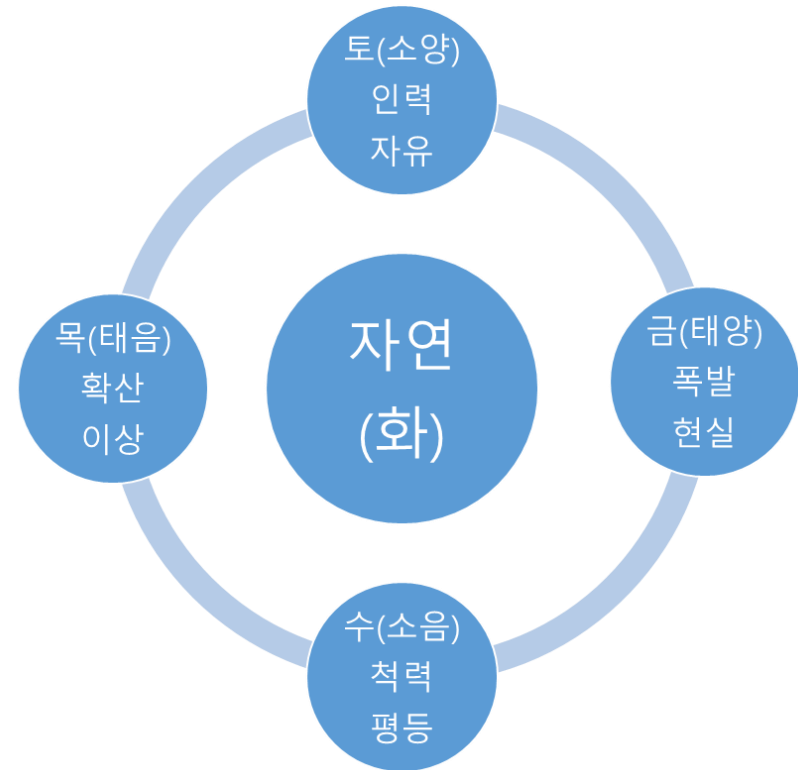
낙서8괘

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases



I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

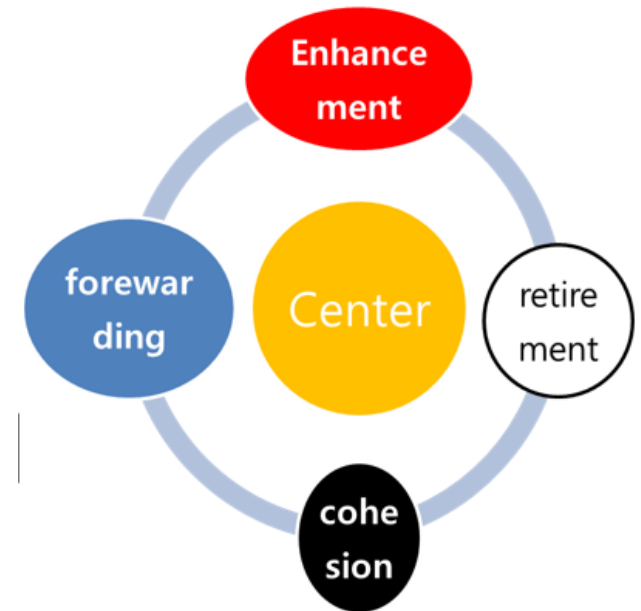
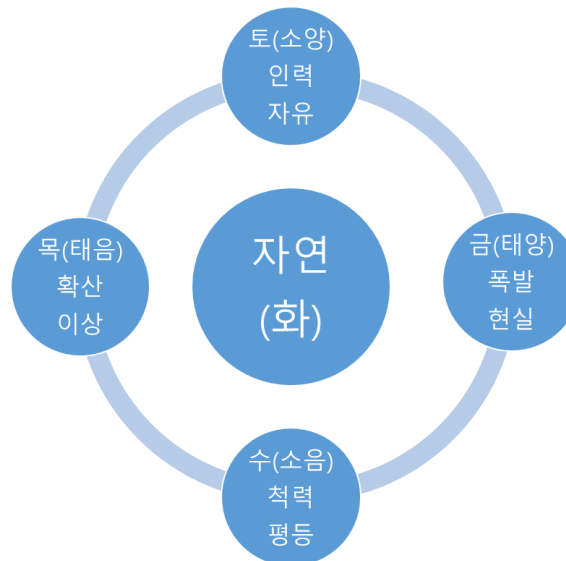
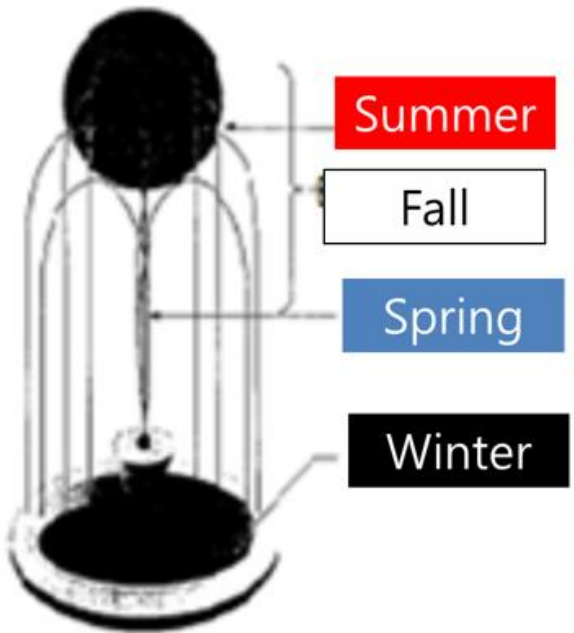
Cycle of the Four Basic Forces ※ The Cyclic Process of the Four Forces (1) Diffusive force > Explosive force, Repulsion = Attraction : Diffusion point (2) Diffusive force > Explosive force, Repulsion < Attraction : Phase 1 (3) Diffusive force = Explosive force, Repulsion < Attraction : Attraction point (4) Diffusive force < Explosive force, Repulsion < Attraction : Phase 2 (5) Diffusive force < Explosive force, Repulsion = Attraction : Explosion point (6) Diffusive force < Explosive force, Repulsion > Attraction : Phase 3 (7) Diffusive force = Explosive force, Repulsion > Attraction : Repulsion point (8) Diffusive force > Explosive force, Repulsion > Attraction : Phase 4 Then it returns to (1) and cycles again.



Nakseo Cycle

I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

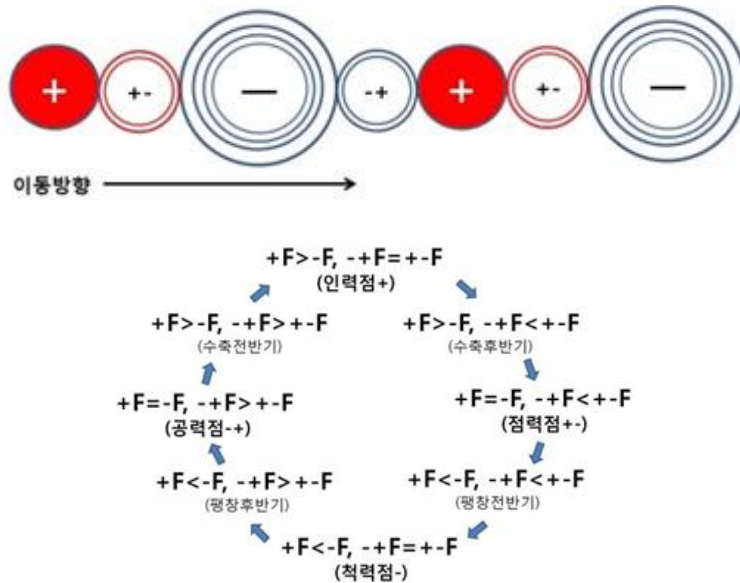
■ What Is the 3 of the Cheonbugyeong: The Three-Dimensional Five Phases of Korean Medicine: The Law of Cycles



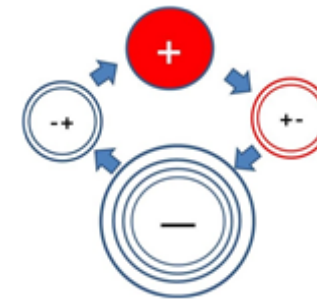
I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

unlimited multiple circulation

The flow of electricity



The Change of the periodic table (of the elements)

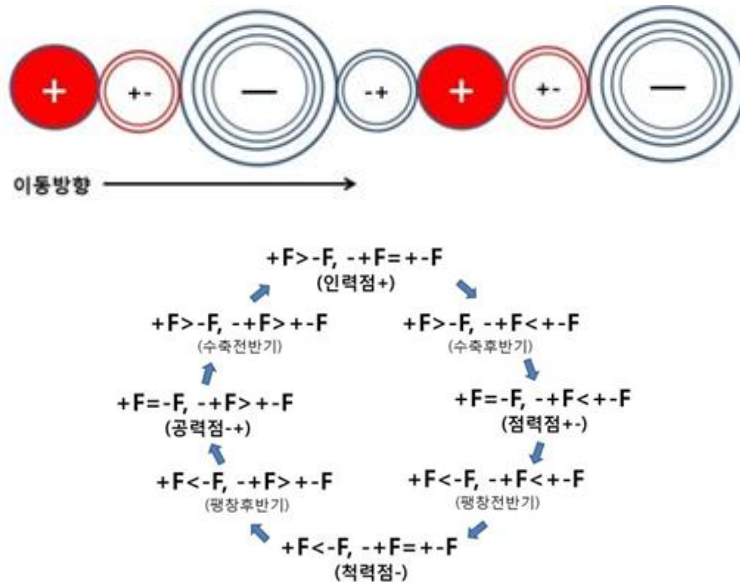


족	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
주기																		
1	1 H																	2 He
2	3 Li	4 Be											5 B	6 C	7 N	8 O	9 F	10 Ne

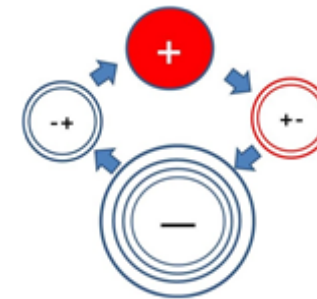
I. Heaven–Earth–Human Threefold Differentiation as Three-Dimensional Five Phases

unlimited multiple circulation

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The Change of the periodic table (of the elements)



족	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
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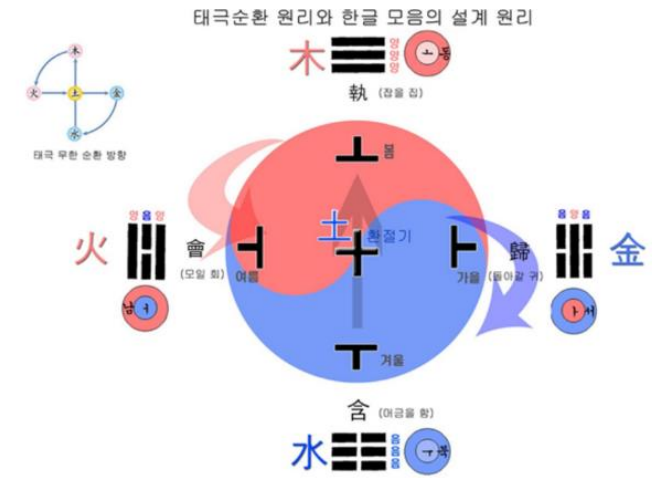
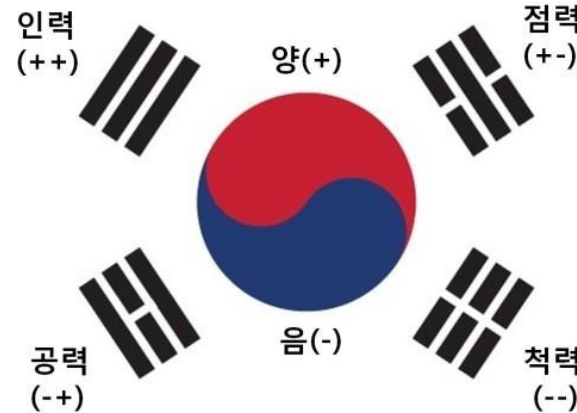
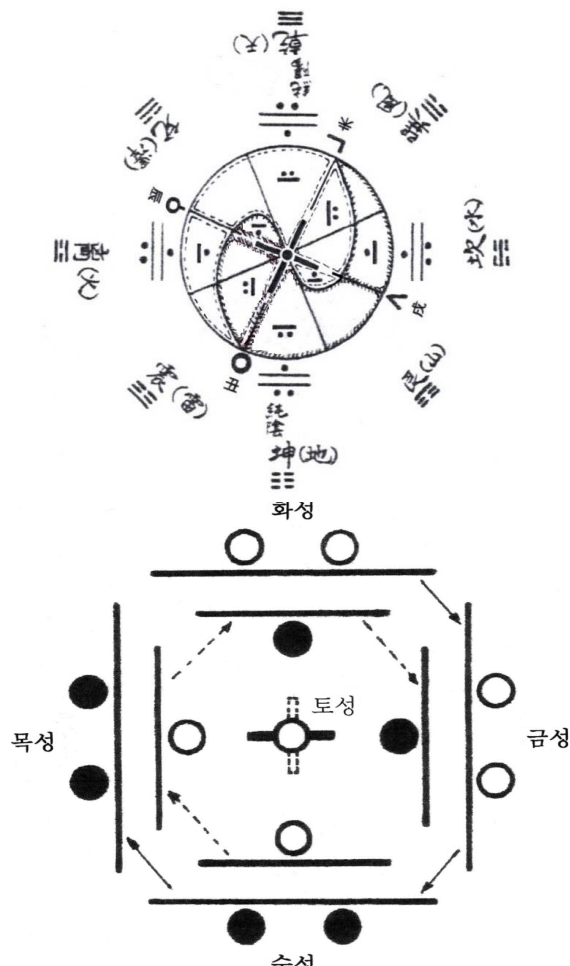
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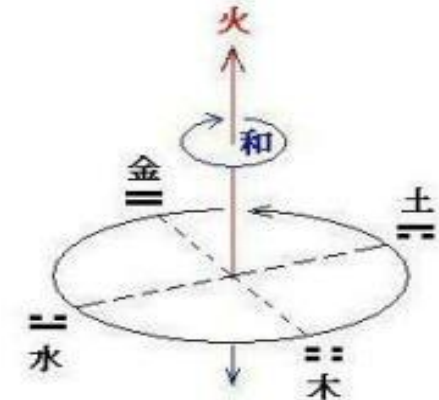
III. The Korean Wave as a History of Cosmic Nurturing

II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

■ The Hado and Nakseo of Hangeul of Discord Between Inside and Outside: Hado–Generation VS Nakseo–Operat



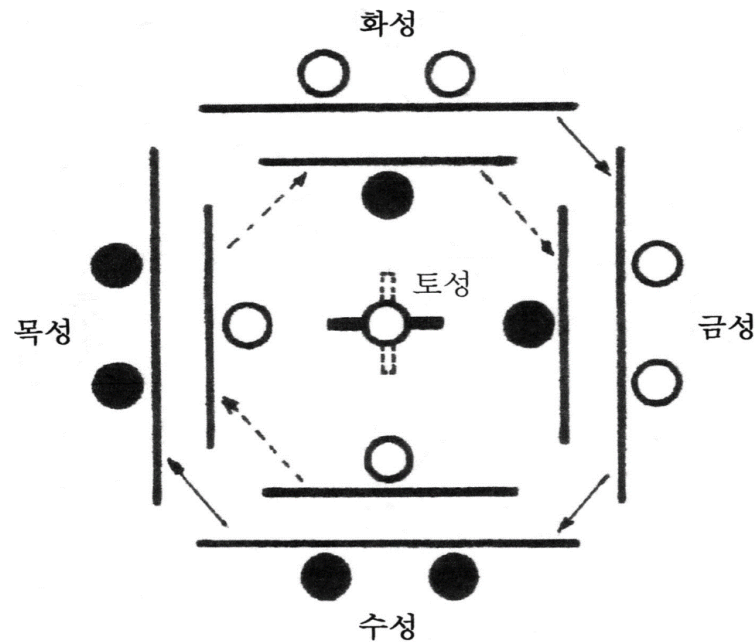
Great Yin (Wood)–Lesser Yang (Earth)–Great Yang



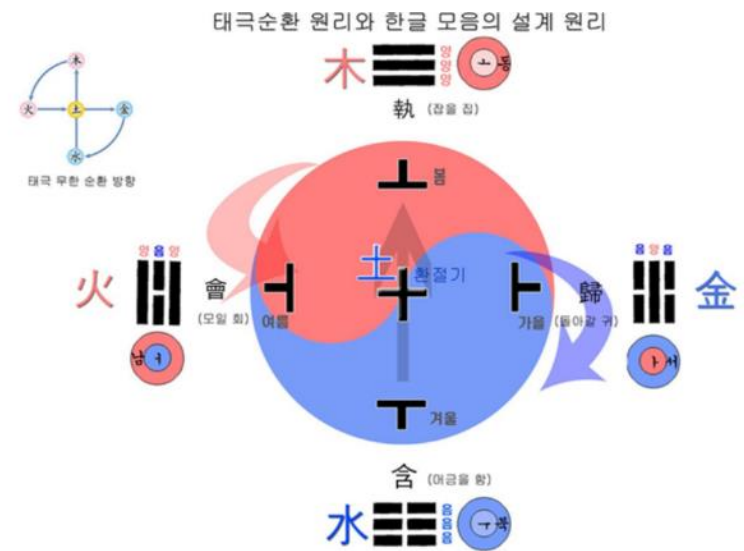
In the Fire-Centered View, Wood Is Actually

II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

■ The Hado and Nakseo of Hangeul



Hado-Generation: Great Yang Becomes Wood

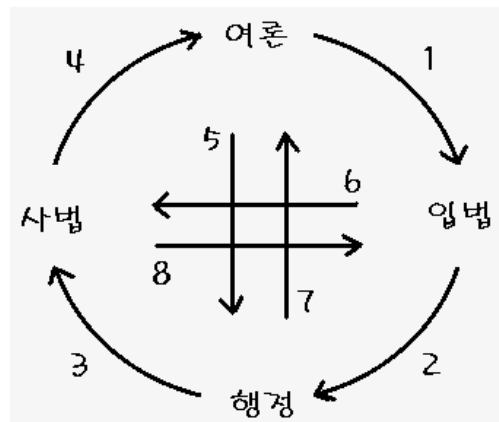


Nakseo-Operation
3-4-1-2, Metal-Fire Exchange
Great Yang Becomes Metal

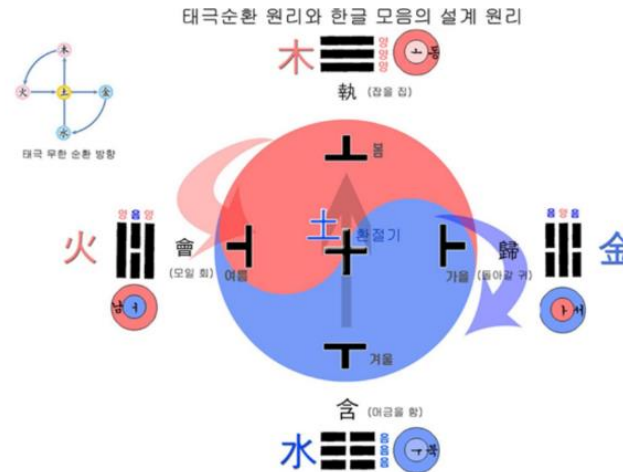
II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

■ The Three Teachings and the Five Phases

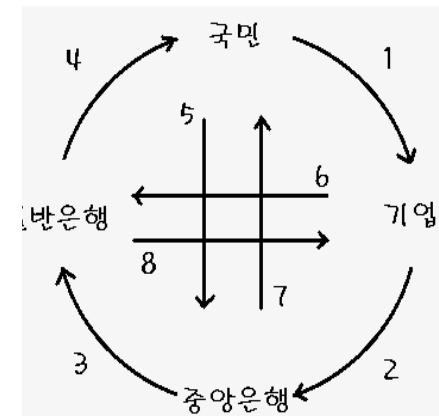
* 권력의 상호작용



Hado-Generation



* 4힘의 상호작용



Nakseo-Operation
3-4-1-2, Metal-Fire Exchange

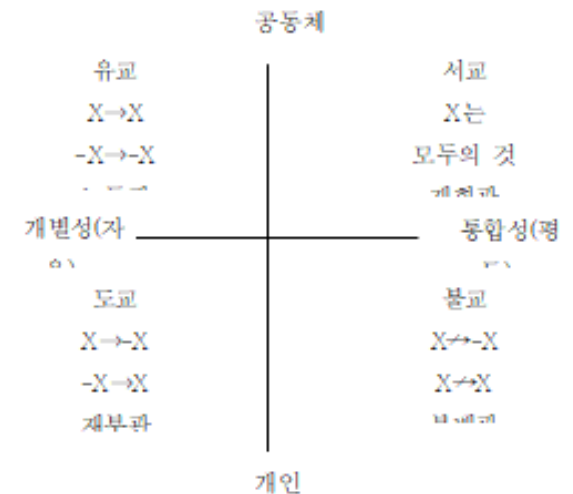
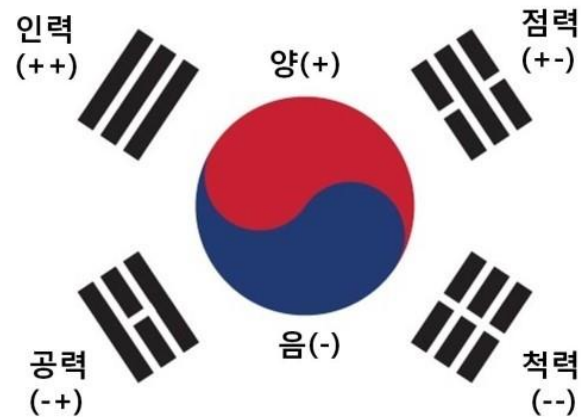
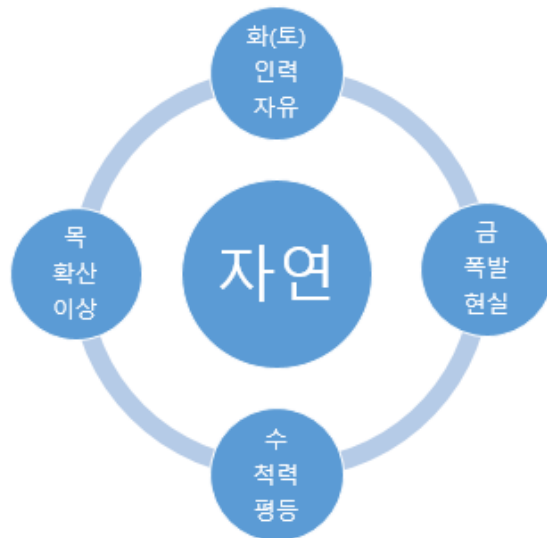
II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

■ The Three Teachings and the Five Phases

- 1) 유교: X 는 X 이고 $-X$ 는 $-X$. 친구(X)는 친구(X)이고 원수($-X$)는 원수($-X$)이다. (논어 1장 1절, 배우고(X) 그것을 때때로 익히면(X) 기쁘고,)
- 2) 도교: X 는 $-X$ 이고 $-X$ 는 X . 친구(X)는 원수($-X$)이며 원수($-X$)는 친구(X)이다.
道(X)를 道(X)라 하면 道가 아니고(도덕경 1장 1절)
- 3) 불교: X 는 X 도 $-X$ 도 아님. 친구(X)도 원수($-X$)도 없이 모든 것은 공(空)하다. (반야심경, 색즉시공, 공중시색)
- 4) 기독교: X 는 모든 것, 원수를 사랑하라. (마태복음)

II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

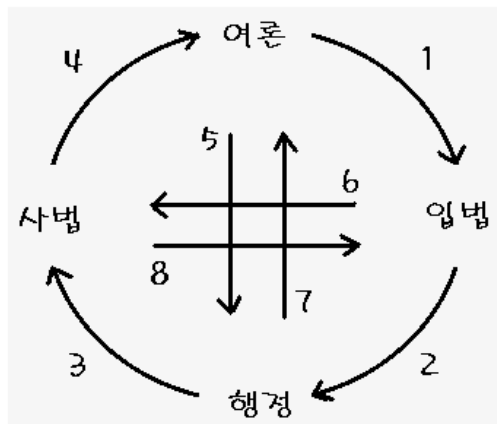
■ The Three Teachings and the Five



II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

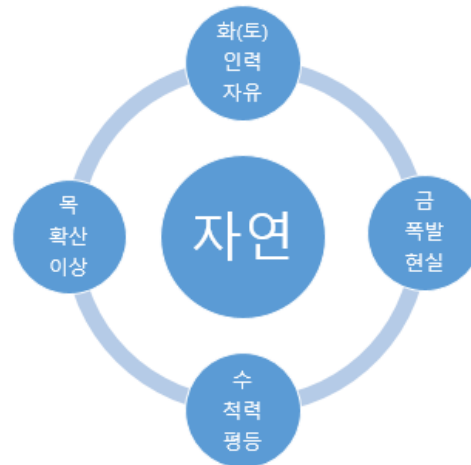
■ The Three Teachings and the Five Phases

* 권력의 상호작용



Hado-Generation

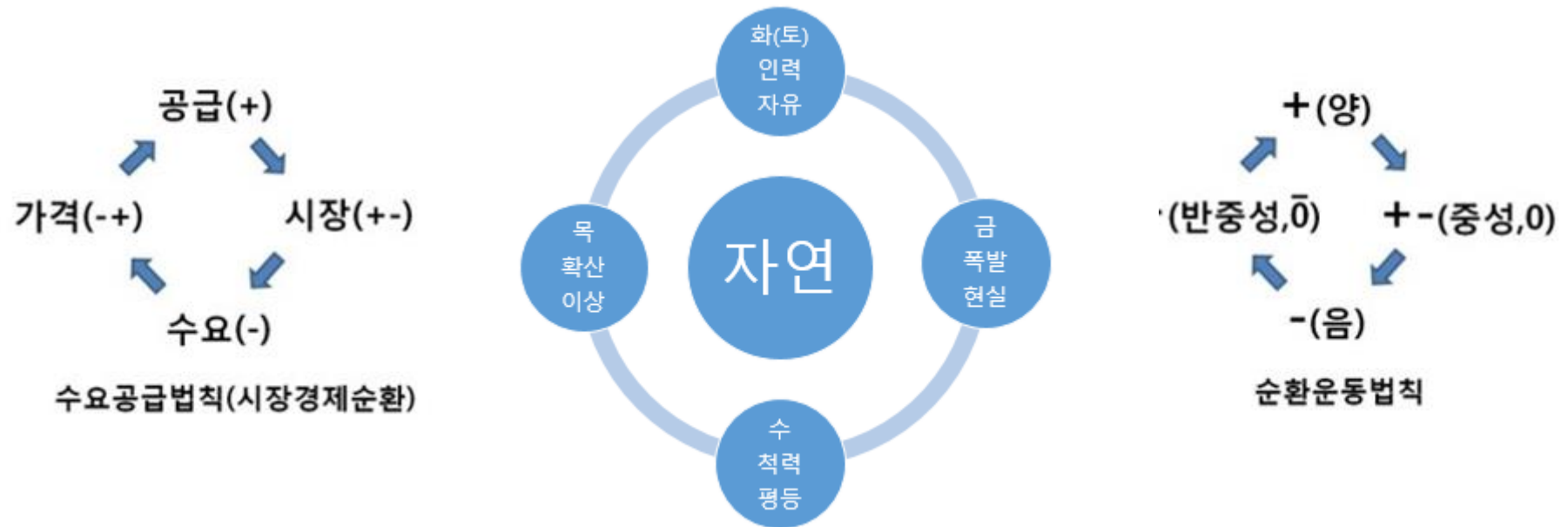
* 4힘의 상호작용



Nakseo-Operation
3-4-1-2, Metal-Fire Exchange

II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

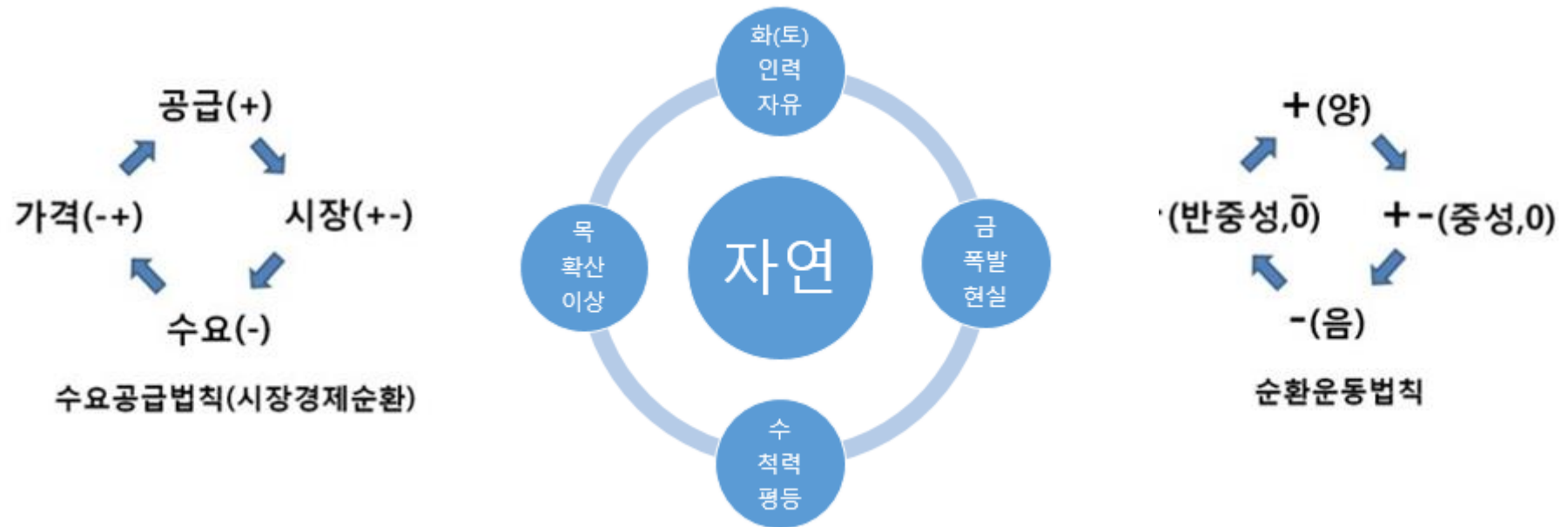
■ The Three Teachings



구분	오행	특 성	가치	비고
가격점	목	가격, 물가, 인플레이션, 이상	이상	사회
수요점	수	수요, 소비, 호황, 평등	평등	문화
공급점	토	시장, 정부	자유	경제
경쟁점	금	경쟁, 재고, 디플레이션, 현실	현실	정치

II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases

■ The Three Teachings



구분	오행	특 성	가치	비고
가격점	목	가격, 물가, 인플레이션, 이상	이상	사회
수요점	수	수요, 소비, 호황, 평등	평등	문화
공급점	토	시장, 정부	자유	경제
경쟁점	금	경쟁, 재고, 디플레이션, 현실	현실	정치

II. Hangeul, the Three Teachings, and the Economy as Three-Dimensional Five Phases



→ 토 : 완전성 : 질

→ 금 : 압축 ; 입자 : 인력

→ 수 : 힘 : 폭발

→ 목 : 운동 : 척력

→ 화 : 량 : 확산



→ 화 : 량 : 확산

→ 목 : 운동 : 척력

→ 수 : 힘 : 폭발

→ 금 : 압축 ; 입자 : 인력

→ 토 : 완전성 : 질

		Water	Wood	Fire	Earth	Metal
The Law of Cycles						
	Spatial Quantum	Repulsion	Diffusive Force (Space)		Attraction	Explosive Force
	The Humanities	Egalitarianism	Idealism		Liberalism	Realism
	The Social Sciences	Culture	Society	Religion	Economy	Politics
	Law	Judiciary	Public Opinion		Legislation	Administration
	Economy	Demand	Price		Supply	Competition
The Five Viscera		Kidney	Liver		Spleen	Lung
Structure Theory						
		Force	Motion	Quantity	Quality	Particle
		Negotiation	Change	Penetration	Combination	Independence
		Beauty and Ugliness	Master and Servant	Sacred and Profane	True and False	Good and Evil
		Law of Contradiction (Same/Different)	Law of Identity (Exists/Does Not Exist)	Law of Excluded Middle (Is/Is Not)	Law of Limitation (Right/Wrong)	Law of Causality (Correct/Incorrect)
		Value	Concept	Principle	Fact	Meaning
		Pairing	Becoming One	Begetting	Encounter	Interlocking
		Needle	Screen	Shadow	Light Source	Light
		Angle	Line	Point	Density	Solid
		Intention	Consciousness	Spirit	Emotion	Thought
TRIZ						
		Separation in Time	Separation by Human (Condition)	Complex Separation (Time + Human + Space)		Separation in Space
		It Varies from Time to Time	Change the Problem	Look for the Free Lunch	Softly or Strictly	It Varies from Place to Place