

III. The revitalization of Yulryeo thought and Jeongyeok thought

- "Yulryeo" thought is**
- "Jeongyeok," the science-of-change, development**
- of Donghak's life liminality**
- Jeongyeok is a revitalization**
- upon the failure of Donghak**
- A. The failure of Donghak was the failure of the resurrection of liminality
- Donghak was the first resurrection of liminality in the thousands of years since the fall of Baekje.
- B. The failure of Donghak, which emphasized qi, revived the importance of yeok (change)
- The failure of Donghak, which emphasized qi, revived the importance of yeok (change), its underlying principle.
- C. Donghak is the changes of the age and Donghak is the Eastern thought
- B. Like Buddhism, Yulryeo appears as the mythos of Donghak
- For Donghak as a representation like mimesis, then Jeongyeok, and especially Yulryeo, unfolds mimesis like mythos

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Kim Ji-ha's Yulryeo thought

descends, like the "Bap" (rice) thought, to the earth of the everyday.

Stages of gestation, nurturing, and

Throughout the development of K

Revitalization that preserves a national aesthetics



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A. Revitalization is the recovery of social identity
An individual, when threatened with the dissolution of their identity, draws on their own strengths to reorganize and change their belief system and, by putting the changed belief system into practice, transforms their position in society, a society likewise revitalizes its tradition to recover its identity

Anthony Wallace

Through the revitalization of National by culture, the nation recovers life
B. National by culture
Under the white invasion, many Native Americans at first fell into despair and dissolute lives, then had a change of heart and decided to live through their traditional communal dwelling, confronting the whites through a life of restraint

C. Crisis → distortion → revitalization

1. Steady state / 2. Period of individual stress / 3. Period of cultural distortion / 4. Period of revitalization (functions of mazeway reformulation, communication, organization, adaptation, cultural transformation, and routinization occur) / 5. New steady state

In religious studies, liminality belongs to rites of passage, and revitalization belongs to rites of revitalization.

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Kim Ji-ha's Yulryeo thought

Just as mimesis becomes mythos
The liminality of life, as national
into life within the everyday of Y
The process of nurturing, that is,
A necessary procedure in the gre

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