

IV. Jeungsan's reconciliation and coexistence in the aesthetics of Huingeuneul (White Shadow)

The etymology of "Huingeuneul"

originating from Jeongyeok

Yi Un-gyu's Yeongdong-cheonsimwol

The shadow changes the world

A. Jeongyeok arises from the interpretation of "Yeongdong-cheonsimwol": brightness is added to the darkness of shadow

B. Life evolves through Yulryeo into Huingeuneul

in the same sequence as Kant's pure reason–practical reason–judgment

The same sequence as mimesis–mythos–catharsis

The same relation as gestation–nurturing–growth in

Seon (Zen), Buddhism, and Confucianism (Confucianism, Buddhism, Daoism)

If Daoist thought seeks, on the side of the object of cognition, to awaken to a world in which subject and object are united, then Buddhist thought can be said to seek, on the side of the cognizing subject, to awaken to a world of personhood in which subject and object are united. Confucian thought, by contrast, centers not on awakening itself but on proclaiming being itself as the ground of possibility for awakening, and on that basis centers on awakening and practice.

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Kim Ji-ha's Huingeuneul

The meaning of true Donghak; co



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Of Kim Ji-ha's Huingeuneul A coherent understanding

A. Eumyang-hapdeok (union of yin and yang): X is

-X and -X is X. Gestation, Daoism
-Yin and yang as the basic principle of all things.

Liminality as life,

Mimesis: the first encounter with heaven

B. Sinil-johwa (harmony of gods and humans): X is neither X nor -X.

Nurturing, Buddhism

Mythos (emotion). Descending from heaven to earth;

Yulryeo; revitalization

Harmony of gods and humans, in which god and human, heaven and earth
each bring out their own strengths.

C. Haewon-sangsaeng (resolution of grievance and coexistence): X is X
and -X is -X. Growth, Confucianism

The beginning of Logos, earth and heaven meeting in
the human

Catharsis; long-held grievance is resolved

D. Dotong-jingyeong (the true realm of attaining the Dao): X is
everything; Gwanwang; Christianity

The beginning of theos. Like the offbeat of the Red Devils, different things
form a harmony. Love your enemies. (Gospel of Matthew)