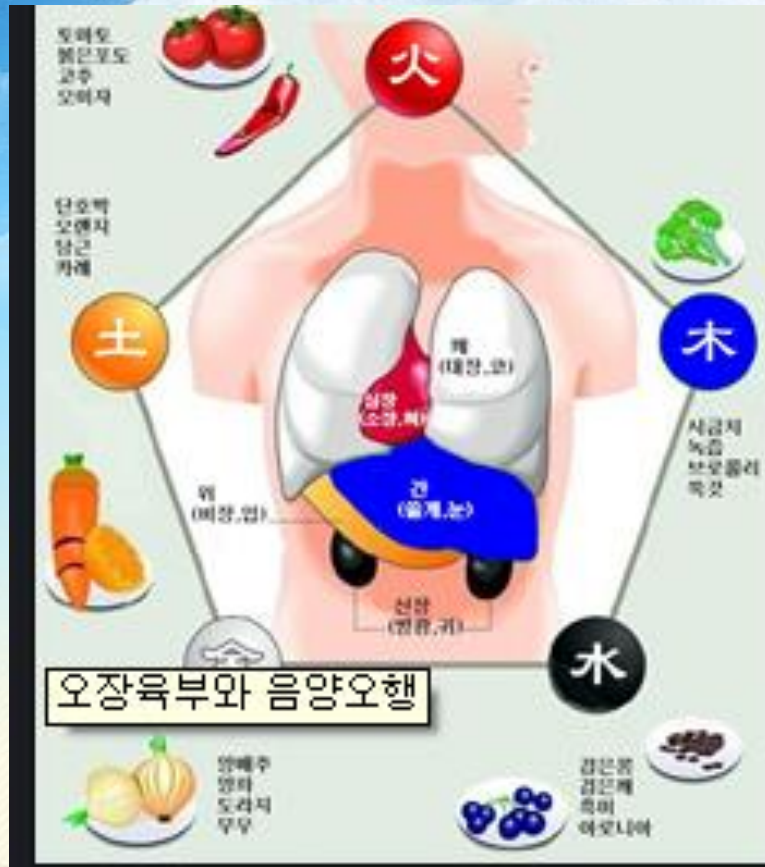


3. The 5 of East and West as media



3. The symmetry of the unconscious and myth: A and ~A



Symmetry

On friend and foe: Confucianism, Buddhism

1) Confucianism: X is X and $\neg X$ is $\neg X$. A friend (X) is a friend (X), and a foe ($\neg X$) is a foe ($\neg X$). (Analects 1:1, 'To learn (X) and practice it in due time (X) is a joy.')

2) Daoism: X is $\neg X$ and $\neg X$ is X . A friend (X) is a foe ($\neg X$), and a foe ($\neg X$) is a friend (X).

To call the Dao (X) 'the Dao' (X) is not the Dao. (Dao De Jing 1:1)

3) Buddhism: X is neither X nor $\neg X$. Without friend (X) or foe ($\neg X$)—

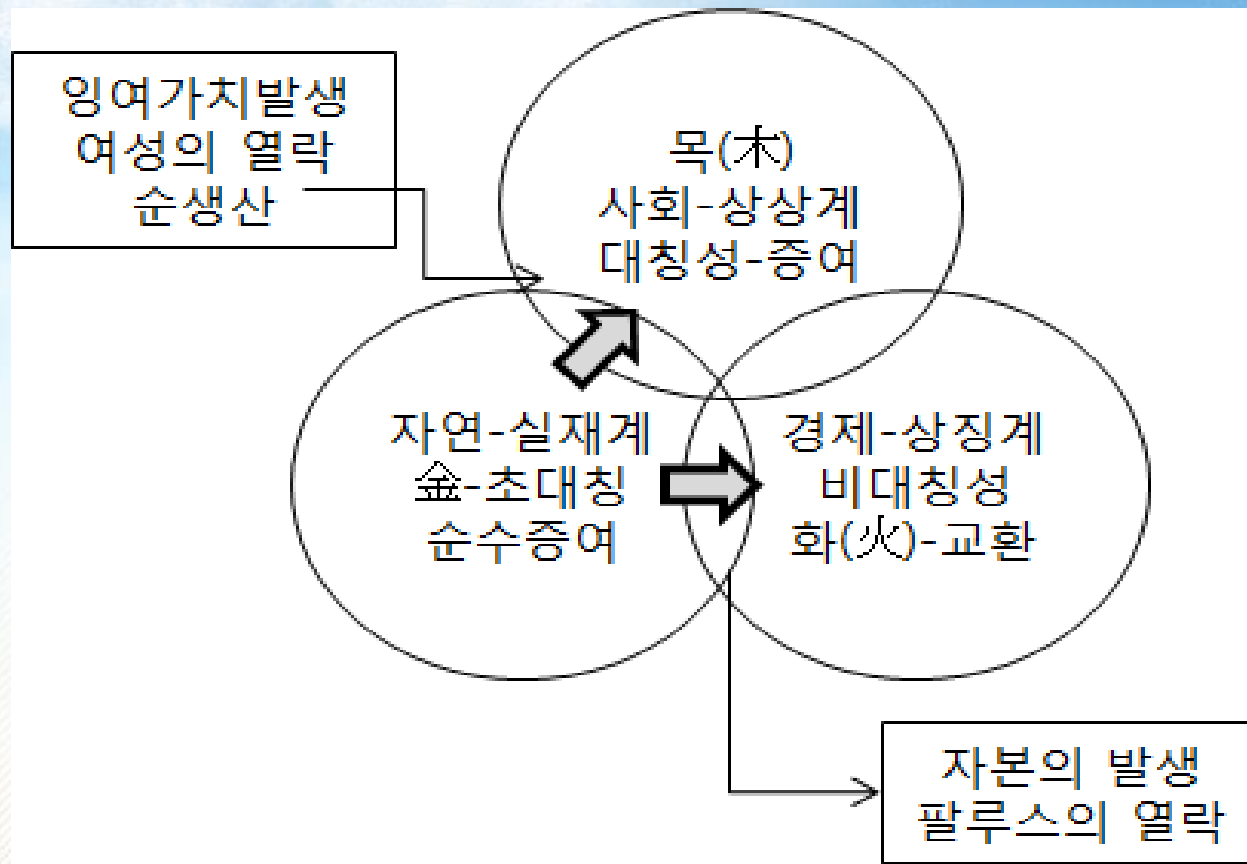
All things are empty (空). (Heart Sutra: form is emptiness, emptiness is form)

4) Christianity: X is everything—love your enemy. (Gospel of Matthew)

3. The Nakazawa Shin'ichi: the myth: A and ~A are interchangeable **trifunctional system**

- Our ancestors of old saw bears and humans as equals, as above
- In summer they hunted bears freely to sustain their own lives
- In winter, humans in turn underwent a cannibalistic rite of being eaten by the bear
- Paying the price for the killing they had committed, they restored symmetry
- At some point the cannibalistic power inherent in the winter rite was granted to humans

3. Nakazawa Shin'ichi: the trifunctional system



[Figure] The Borromean knot of economy and the unconscious

3. The trifunctional system



Cycle	Trinity	Economy	Lacan Psychoanalysis	Five Phases (Wuxing)
Asymmetry	Father	Exchange	Symbolic	Fire
Symmetry	Son	Gift	Imaginary	Wood
Supersymmetry	Holy Spirit	Pure gift	Real	Metal

<Table> Comparison of the theory of the gift, symmetry, and the unconscious