

3.1 East Asian view of religion circulation (yuan heng li zhen, 元亨利貞)



. Han Tae Dong of Korea symbolize Confucianism, Buddhism, Taoism, Christianity

■ Taoism (like Islam), If a Tao(X) is called Tao(X), The Tao(X) cannot be Tao(-X). and the weakest water(-X) is strongest(X)

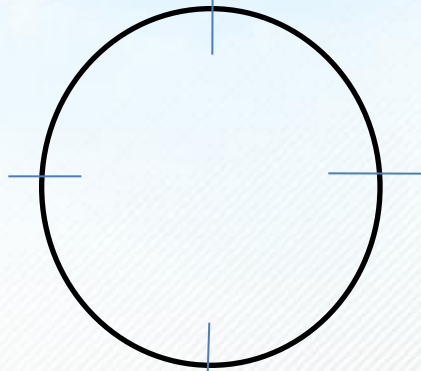
■ Confucianism, If there are a King(X) and his follwer(-X), King(X) should play a role as a King(X), follwer(-X) should play a role as a follwer(-X)

■ Buddhism, all the distinction in the world is in vain. From the first, there is no disccrimination

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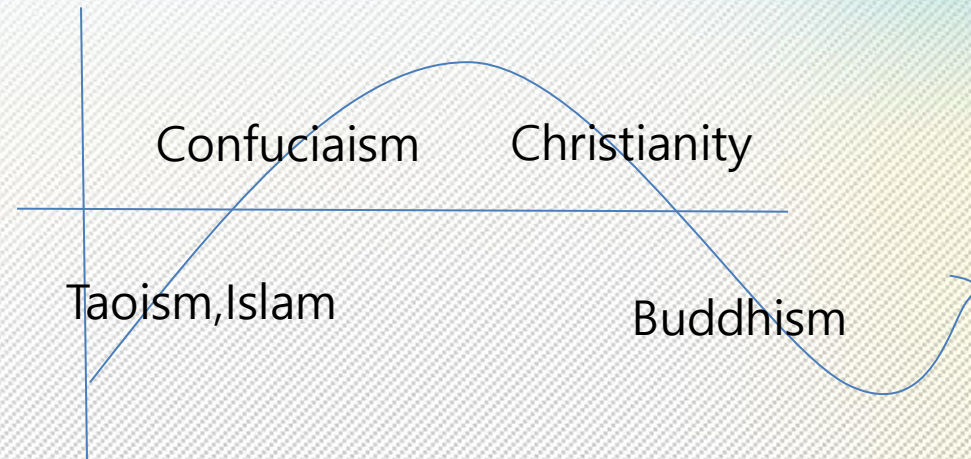
Christianity
X is All, Summer
Fire, Red, leaf
enhanced



Confuciaism
X is X, -X is -X
Spring, Wood,
Blue, stem
forewording

Taoism
X is -X, -X is X
Winter, Water,
Black, seed
concealed

Buddhism
There is no X
and -X
Fall, Metal,
White, fruit
retired

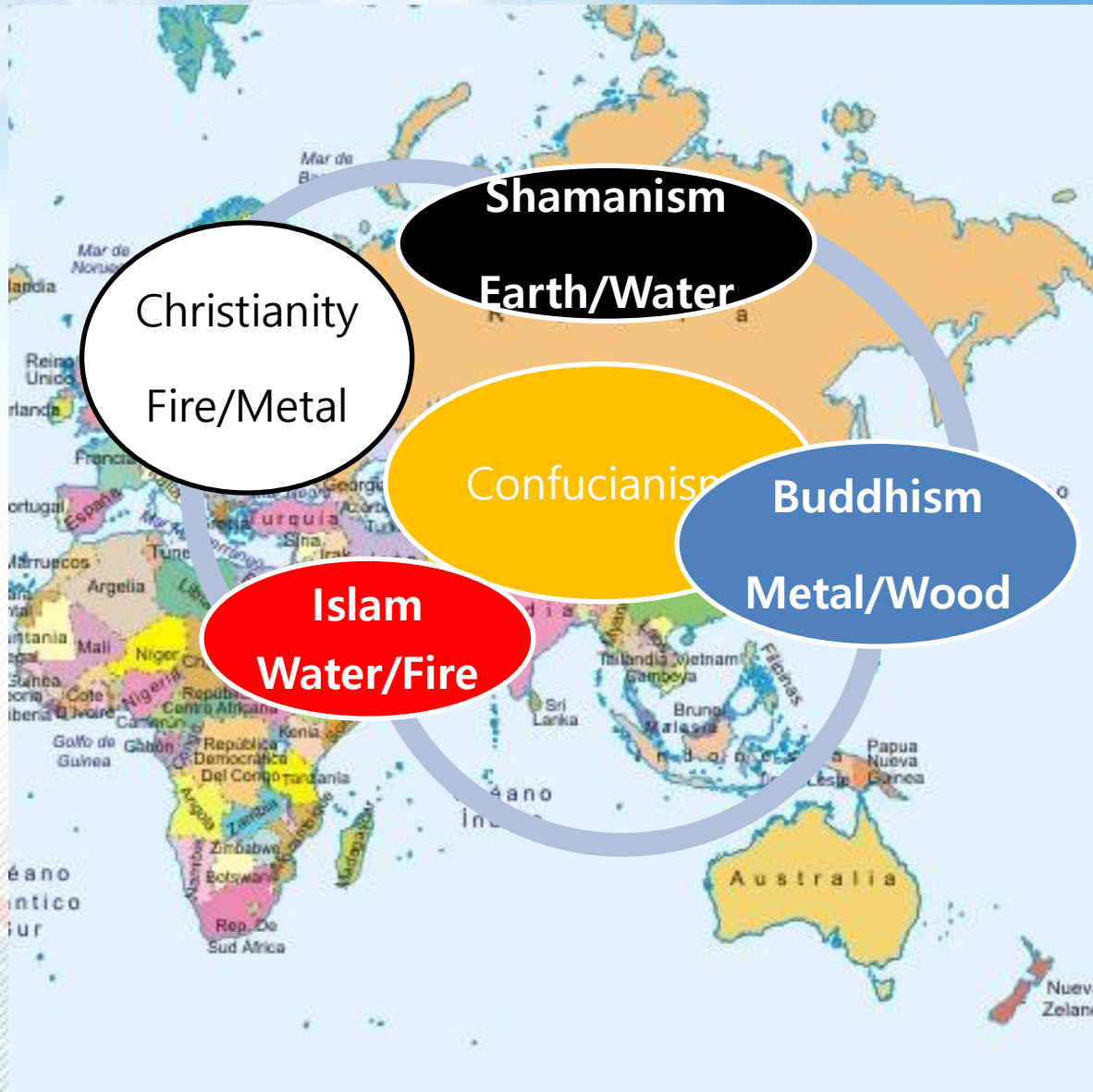


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	Water	Wood	Fire	Metal
Religion	Taoism Islam	Confucianism	Christianity	Buddhism
Season	winter	spring	summer	autumn
Traits	Cryptozoic	Propulsiveness	hyperthermia	retirement
humorism theory	Phlegmatic	sanguine	choleric	Melancholic
Trees	seed	stem	leaf	Fruit
Ancient characteristics	calm, unemotional	courageous, hopeful, amorous	easily angered, bad tempered	despondent, sleepless, irritable

3.2 Geography of religion circulation



3.3 Embryology of religion circulation



	Water	Metal	Wood	Fire
embryology	①	②	③	④
Religion	Taoism Islam	Buddhism	Confucianism	Christianity
Life stage	children	parents	adolescence	adult
system dynamics science	positive feedback	Negative feedback	negative- positive feedback	Feedback all