

Search for Dialogue between Christianity and Islam by Making Use of Confucianism and Buddhism

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Profile



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belongs to

- Daesoon Theology Doctral Student /
- DMZ Institute Resercher

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1.Introduction



New Challenge Islam Facing

- East Asian country edges out Muslim country with a technologically wide gap
- Islamic country is on the verge of guard-tightening for East Asian religions
- Muslims can overcome the present problem by accepting religion circulation theory by East Asia' s new religion DaesoonJinri based on I-ching, Yin-Yang and Wu-xing(the Five Elements) theory(yuan heng li zhen, 元亨利貞).

2.1 Comparison with Islam and East Asian religion



Common grounds between Islam and East Asian religion

- Islam and East Asian religions have the tradition of respecting Yin (negative aspect of things)**
- Islam like East Asia has the tradition to attach importance to moderation in all things**
- Islam also has the inherent element to respect praxis as important**
- Islam also has a cyclic view of the world like Yin-Yang and the Five Elements theory**

2.1.1. Islam' s cyclic view of the world



Lacuperi

W

East Asia's
ancestor
Hwangdi came
from Babilonia

(19th famous china
specialist)



Ibn Khaldun

Ibn Khaldun,
Islam's most famous
historian claimed an
circular historical
view , like Polinios in
Rome , and Toynbee
in England

(Islam's most famous
histotiam)

2.1.2. Red Sea(Fire,South), Black Sea (Water, North)



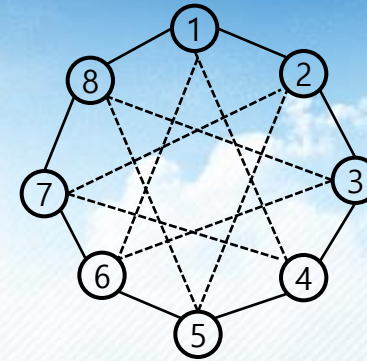
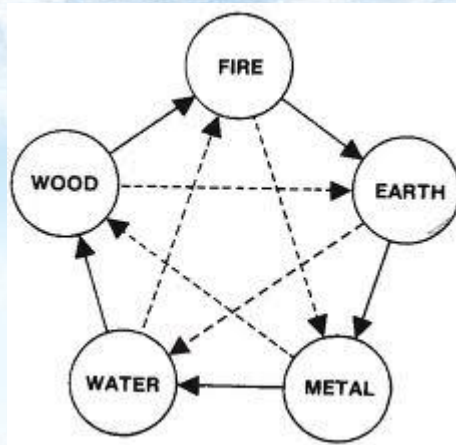
Black Sea
(Water,
North)

Blue Sea
(Wood
East)

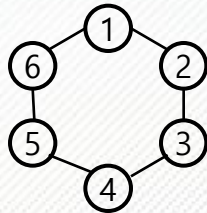
Red Sea
(Fire,South)



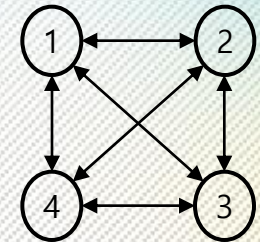
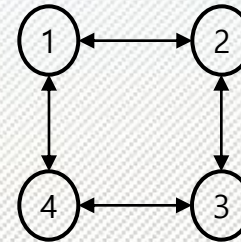
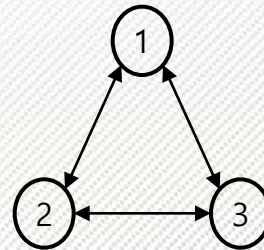
2.1.3 YinYangWuxing - Minimum system of MECE



Eight and Five elements can comprise MECE
(mutually exclusively and collectively exhaustively)

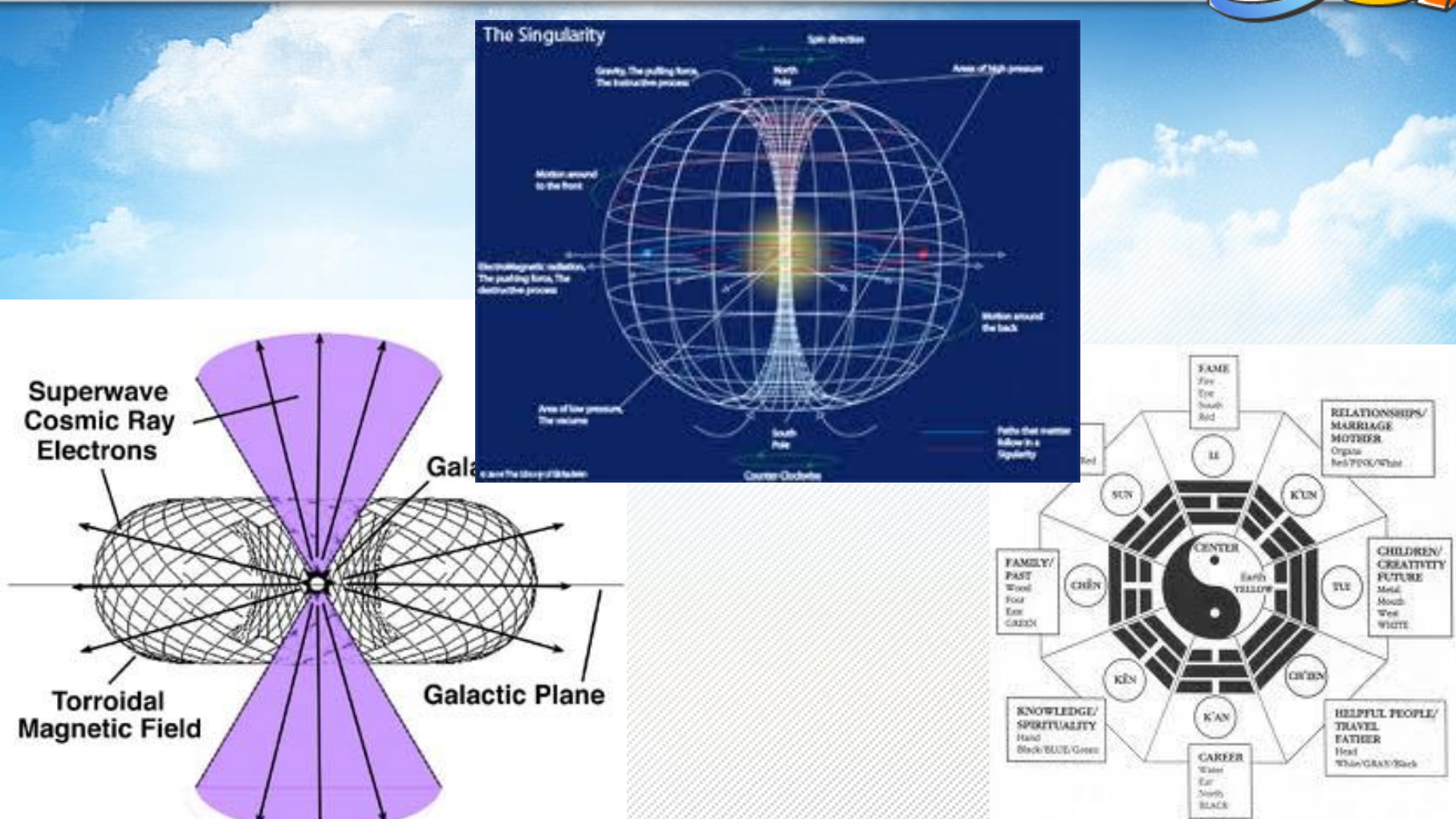


Six elements have two axis



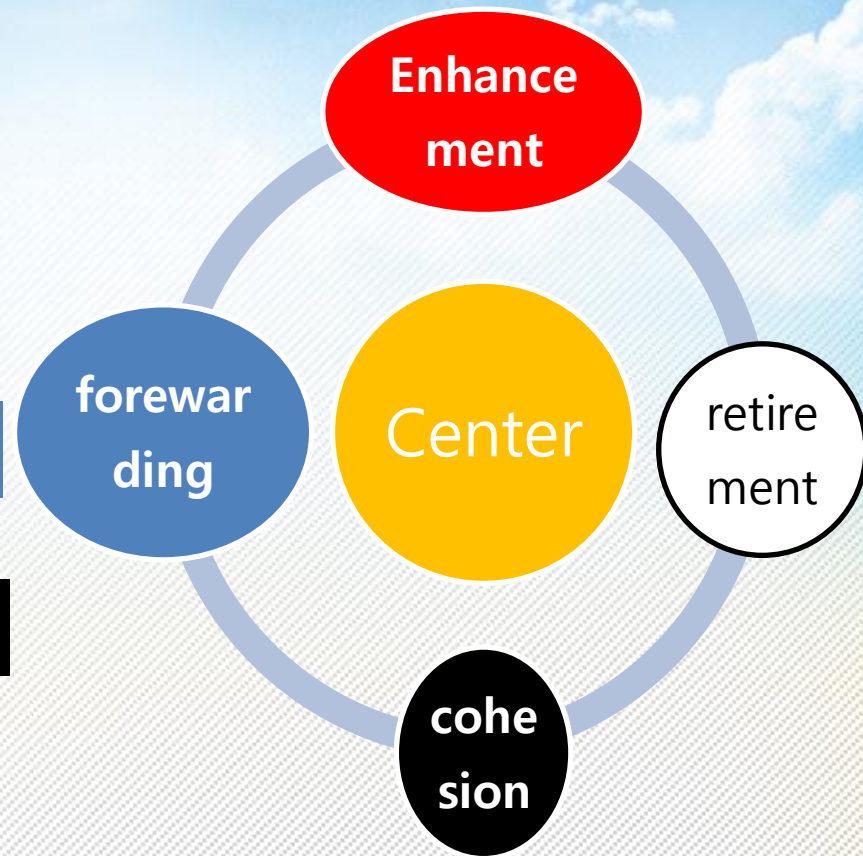
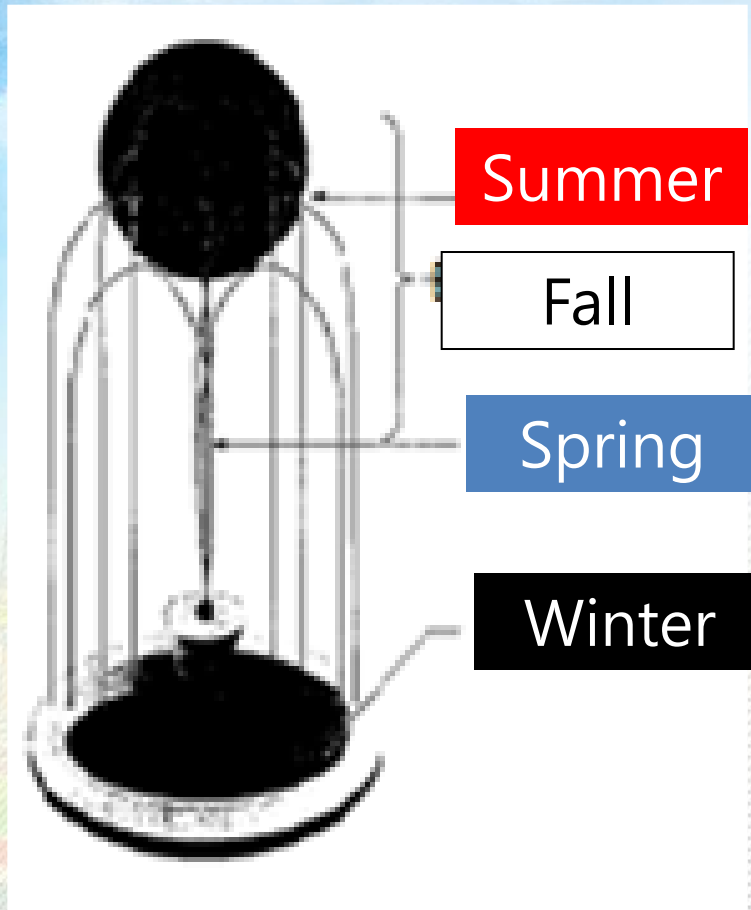
Four and three elements cannot
comprise the MECE system

2.1.4 YinYangWuxing – Holofractalal Circulation of things



**Holofractalal Circulation of Torus
generating Yin-Yang Wu Xing**
(the Eight Trigrams for divination)

2.1.4 YinYangWuxing – Holofractalal Circulation of things



2.1.5 Religion's circulation



Winter
Cohesion



Islam
Taoism

Spring
Forwarding



Confucianism

Summer
Enhancement



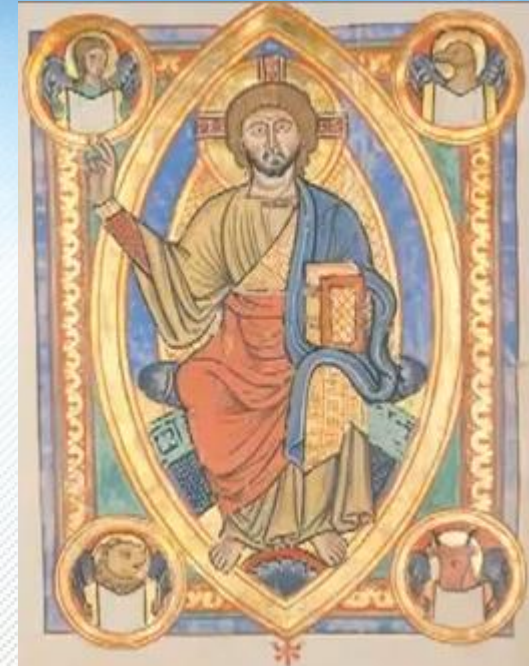
Christianity

Autumn
Retirement



Buddhism

2.1.6 YinYangWuxing – Christianity and Isalm



**YinYangWuxing – Christianity
4 beasts surrounding Jesus
Notredm cathedral**

2.1.6 YinYangWuxing – Christianity and Isalm



Jabir ibn Hayyan
known as Geber



YinYangWuxing – Islam
Father of Alchemy
Air,Fire,Earth,Water

"The eighth century Arab Sufi-chemist Jabir ibn Hayyan divided the four elementary qualities of existence: earth, air, fire and water into four degrees with seven subdivisions giving a total of 112 classifications which between them contained all the materials, liquids and gasses found in manifest creation."
-John James

2.2 The difference between East Asian religion and Islam



Different grounds between Islam and East Asian religion

■ **History longevity of nationalism state-East Asia, though unwellknown, has the longest history of nationalism state**

■ **a view of Religion based on Yin-Yang and the Five Elements theory-The East Asia has the most distinctive four seasons in the world. The representative season decides preference of Religion.**

3.1 East Asian view of religion circulation (yuan heng li zhen, 元亨利貞)



. Han Tae Dong of Korea symbolize Confucianism, Buddhism, Taoism, Christianity

■ Taoism (like Islam), If a Tao(X) is called Tao(X), The Tao(X) cannot be Tao(-X). and the weakest water(-X) is strongest(X)

■ Confucianism, If there are a King(X) and his follwer(-X), King(X) should play a role as a King(X), follwer(-X) should play a role as a follwer(-X)

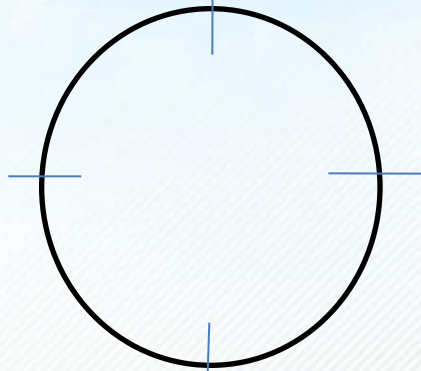
■ Buddhism, all the distinction in the world is in vain. From the first, there is no disccrimination

3.1 East Asian view of religion circulation (yuan heng li zhen, 元亨利貞)



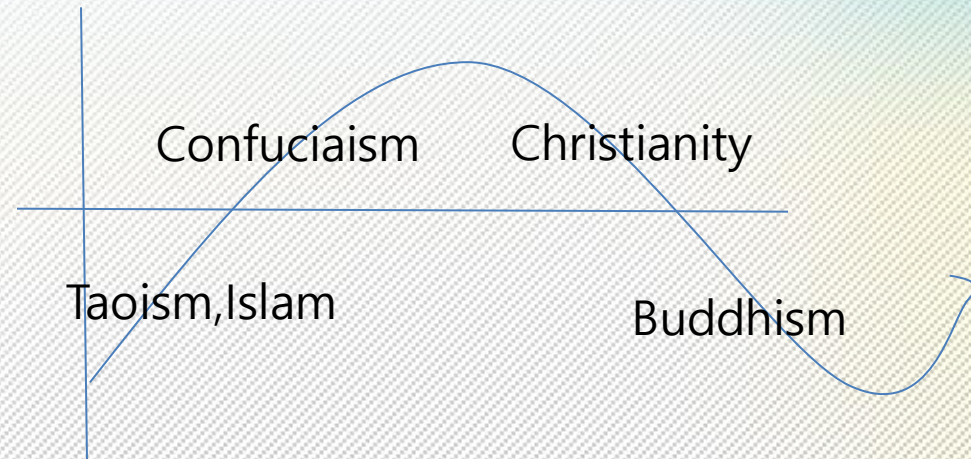
Christianity
X is All, Summer
Fire, Red, leaf
enhanced

Confuciaism
X is X, -X is -X
Spring, Wood,
Blue, stem
forewording



Taoism
X is -X, -X is X
Winter, Water,
Black, seed
concealed

Buddhism
There is no X
and -X
Fall, Metal,
White, fruit
retired

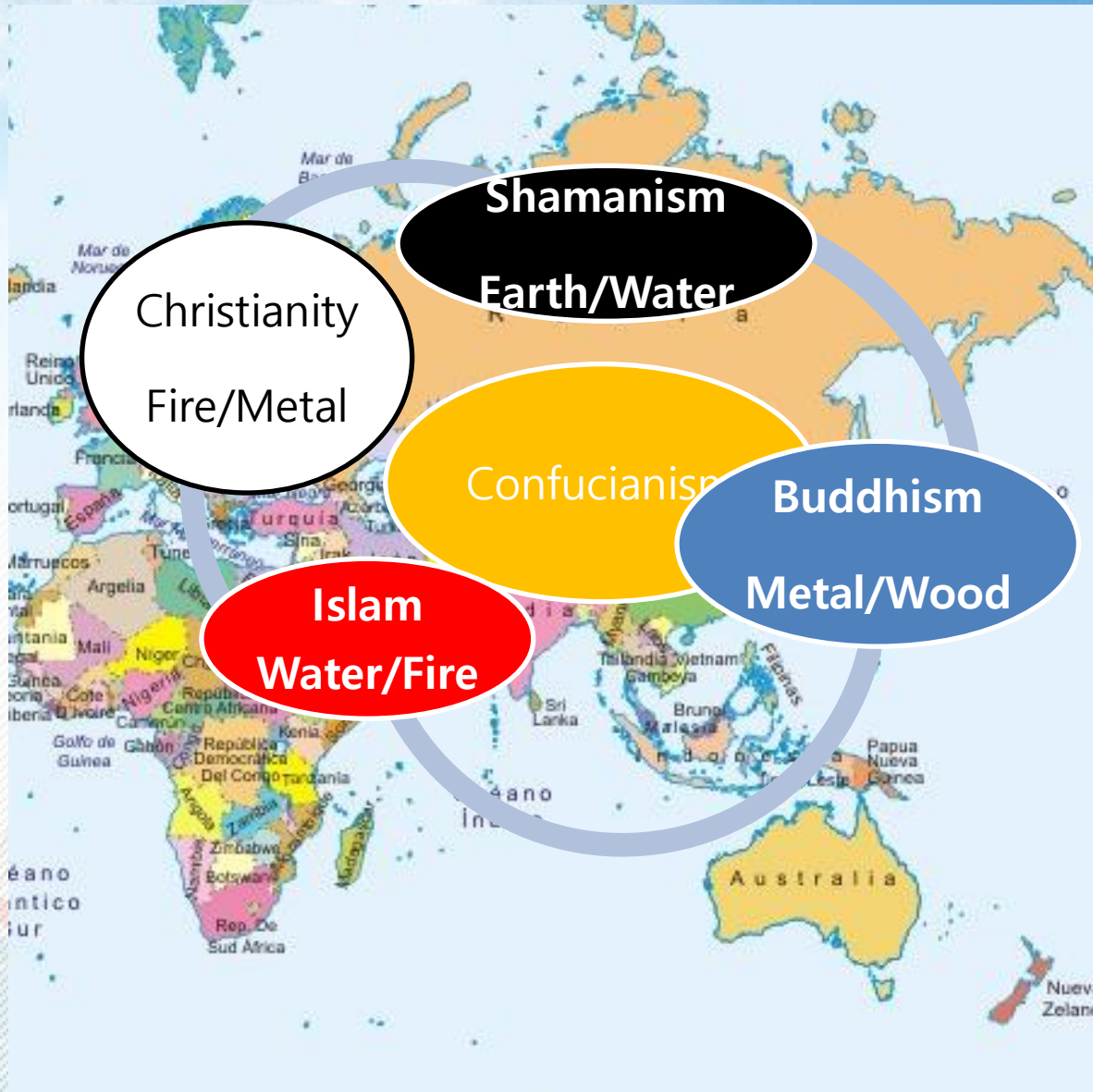


3.1 East Asian view of religion circulation (yuan heng li zhen, 元亨利貞)



	Water	Wood	Fire	Metal
Religion	Taoism Islam	Confucianism	Christianity	Buddhism
Season	winter	spring	summer	autumn
Traits	Cryptozoic	Propulsiveness	hyperthermia	retirement
humorism theory	Phlegmatic	sanguine	choleric	Melancholic
Trees	seed	stem	leaf	Fruit
Ancient characteristics	calm, unemotional	courageous, hopeful, amorous	easily angered, bad tempered	despondent, sleepless, irritable

3.2 Geography of religion circulation

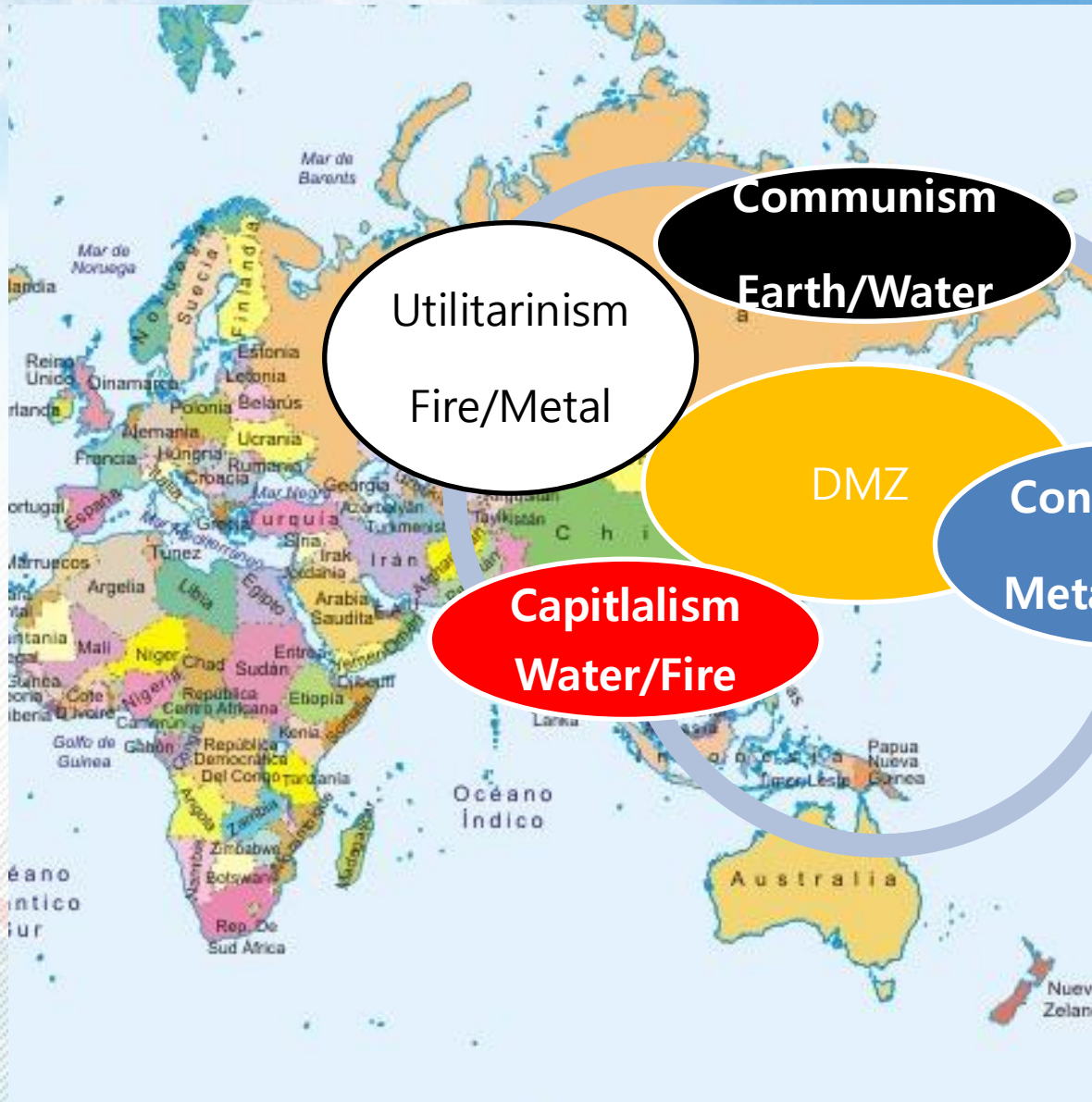


3.3 Embryology of religion circulation



	Water	Metal	Wood	Fire
embryology	①	②	③	④
Religion	Taoism Islam	Buddhism	Confucianism	Christianity
Life stage	children	parents	adolescence	adult
system dynamics science	positive feedback	Negative feedback	negative- positive feedback	Feedback all

4.1 The similarities between the problem of Islam-Christiansm and Korea's Demillitarized Zone



Utilitarianism
Fire/Metal

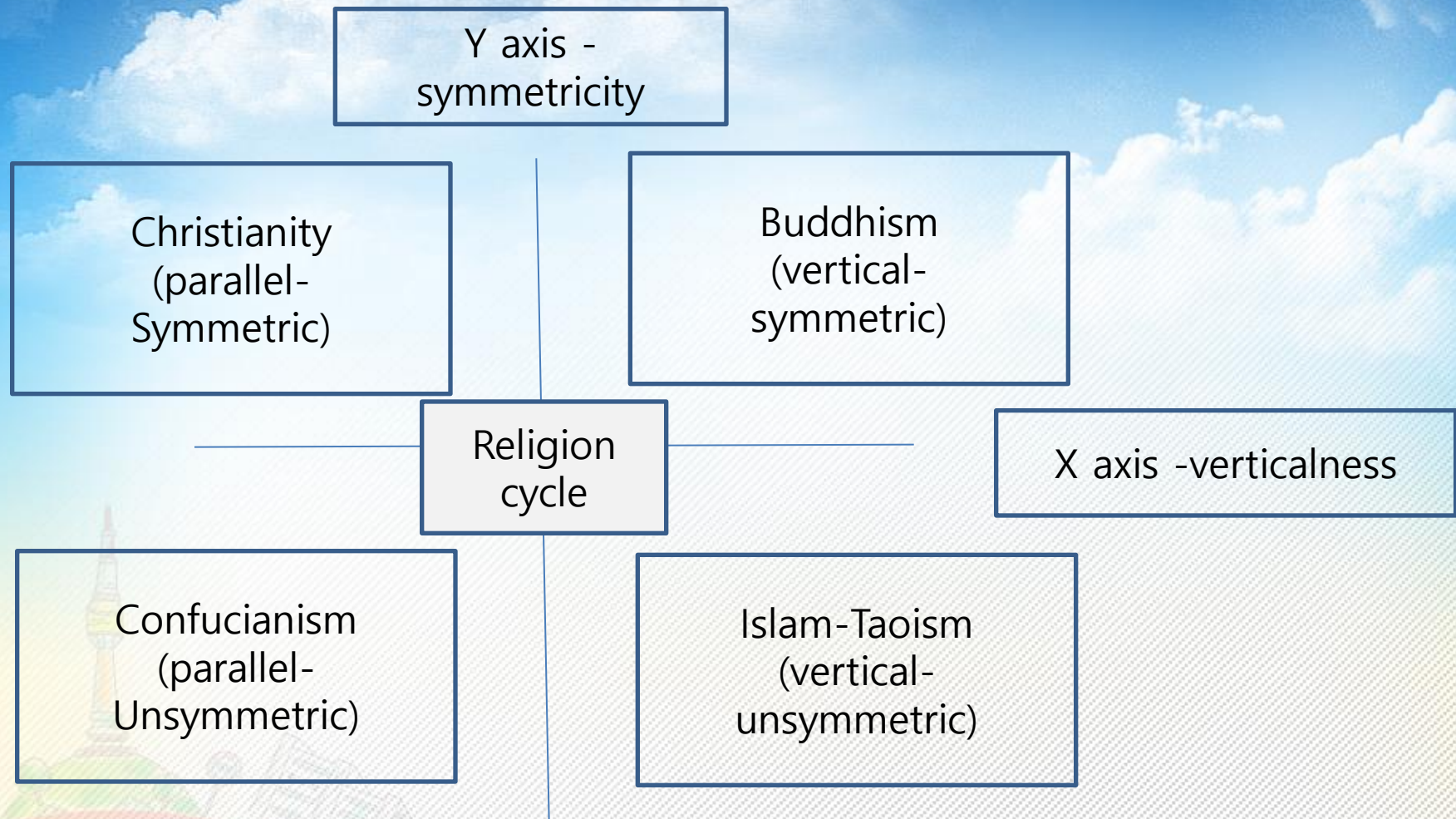
Communism
Earth/Water

Capitalism
Water/Fire

Contractism
Metal/Wood

DMZ

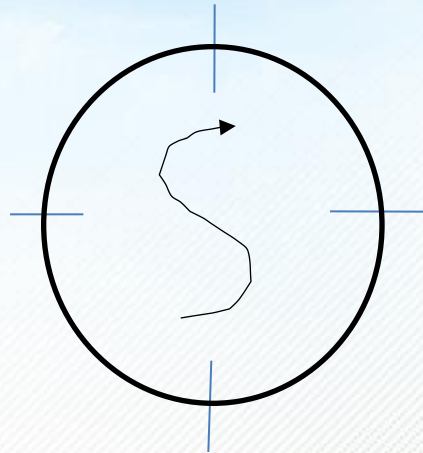
4.1 The similarities between the problem of Islam-Christiansm and Korea's Demillitarized Zone



4.3 A new outlook with the dialogue of Islam and Christianity



Christianity



Confucianism

Buddhism

Taoism
Islam

Triz

Solving problem without compromise

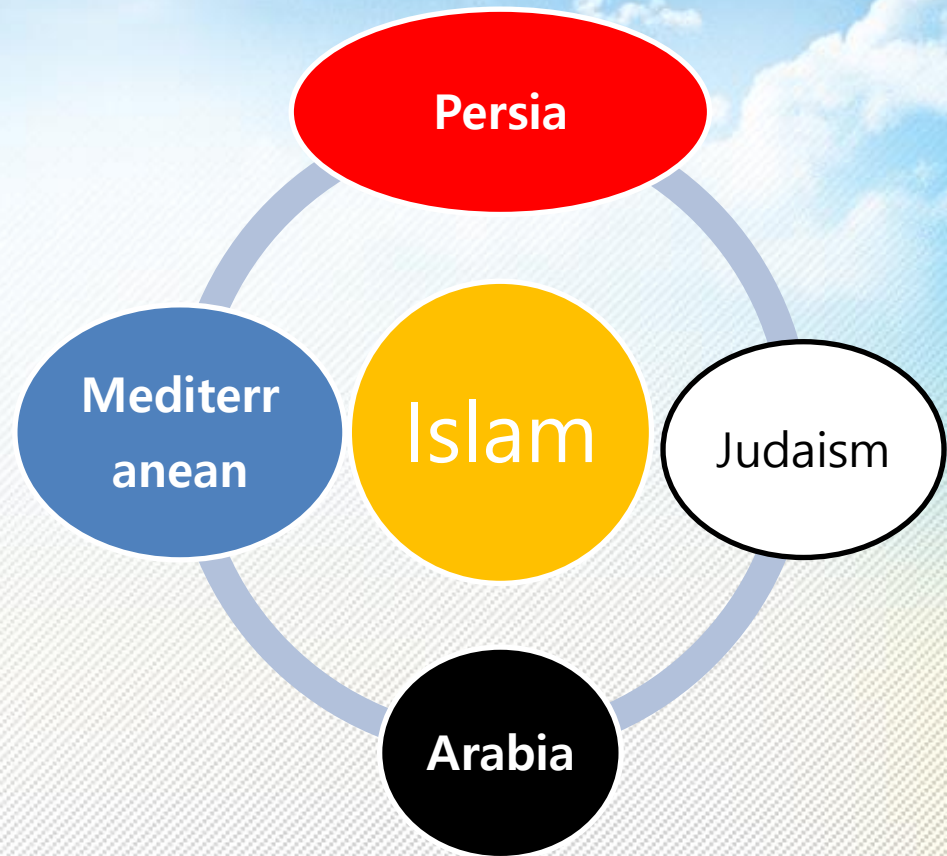
Daesoon

Changing without artificial manipulation

5. Conclusion



The 99 Names
of Allah



#.Reference



- 1. HanTae Dong**
- 2. SangSaeng 1998-Shin Yoon Ki**
- 3. https://www.youtube.com/watch?v=L777RhL_Fz4&feature=youtube_gdata_player**
- 4. <http://en.wikipedia.org/wiki/Humorism>**